

The Baptist Record



OLD SERIES, VOL. XXXXI.

"THY KINGDOM COME"



JACKSON, Miss., May 22, 1919.

NEW SERIES, VOL. XXL, No. 21.

Secretary Rogers consents to remain at the head of the mission work in Arkansas.

The Methodists launched their \$35,000,000 campaign last Sunday. They'll make the landing all right.

Dr. H. A. Porter in his welcoming address spoke of the negroes as bulwarks of orthodoxy and reservoirs of evangelism.

Dr. Ben Cox assisted in meeting at Calvary Church, Evansville, Ind. Fifty-two joined the church, of whom forty came from a suburban church which dissolved.

The three American seaplanes which started on the trans-Atlantic flight reached the Azores, one of them after severe experiences and two and a half days of delay.

The sermon by Dr. M. E. Dodd of Shreveport was one of the best we have ever heard on such an occasion. We hope to publish it in the Record next week.

Atlanta must be a good town as we hardly saw a policeman except those at the street crossings who attended to traffic and pedestrians.

Mrs. A. J. Aven, president of our State W. M. U., was prevented from attending the meeting at Atlanta by the serious illness of her brother. Many missed her.

Northern Presbyterians meeting in St. Louis and Southern Presbyterians meeting in New Orleans are making efforts to unite, and we wish them all they want.

The B. U. P. U. at Lyon was recently organized and at their second meeting had forty-two present. That's a record for this part of the country.

It is said that Wm. Hohenzollern is actually becoming democratic and human in his behavior, shaking hands with attendants and offering his fellow-woodsawyers a light from his cigarette.

The only contest for officers in the convention was confined to that of secretary. Mr. J. H. Burnett of Georgia was elected to this vacancy caused by the death of Dr. O. H. Gregory.

Here's a whole bundle of hay or a haystack which shows the way the wind is blowing: Two hundred institutions for the cure of the drink habit are preparing to go out of business as the prohibition law becomes effective.

Send your name to Dr. J. Benj. Lawrence asking for a copy of the minutes of the Southern Baptist convention. It will contain matter that all our Baptist people ought to have and will be of greater interest this year than ever before.

Dr. Vines of Roanoke expressed the judgment of many when he said in his speech that the Federal government will do well to let alone the running of railroads, telegraph business and religion.

Pastor W. J. Mahoney of Gulfport preaches the commencement sermon for the Central High School at Gulfport, also for Gulf Coast Military Academy. His congregation and Sunday school are enjoying a healthy growth. There have been thirty-four additions to the church since he became pastor.

The Watchman Examiner of May 8th was the centennial number and was worthy of its great history. It is valuable for immediate reading and as a permanent volume for preservation and reference. It has over 200 pages well filled.

There was a good sprinkling of the women in the convention who were delegates for the first time. Those whom we saw didn't show any disposition to break the Scriptural command to keep silence in the churches.

The people were pleased to hear even two speeches from Dr. McDaniel on the same morning, one on the Board of Ministerial Relief, the other on the Sunday School Board. He is one of our most effective and acceptable preachers.

A few years ago the Home Mission Board set themselves to the task of raising a million for church building. At the recent convention it was reported that slightly more than \$44,000 over the million had been raised in cash and pledges.

The total amount for home and foreign missions which Mississippi Baptist gave the past year was a little over \$104,000. Now that we have got a good start we ought to put \$100,000 into state missions by the meeting of our state convention in November.

G. P. Bostick of Winona helped Pastor O. P. Estes in a good meeting at Lyon. Ten were received into the church, four by baptism. The preacher did most acceptable work. The church decided to build a \$20,000 house, of which about \$16,000 was given unsolicited in a few minutes.

The Clinton church probably had the largest representation of any in Mississippi at Atlanta. The state generally was well represented. If we could have gotten them and all former Mississippians at the convention together there would have been a good congregation.

The Auditorium in Atlanta is perhaps the largest room in which the convention has ever met, and there was fear that it could not be filled. But the people were banked from side to side and top to bottom. The hearing was as good as could be expected in a house of this size.

The Mississippi delegation had great pride in the election of our J. L. Johnson as one of the vice-presidents of the Southern Baptist convention. He has made good as president of the Woman's College, as president of the Mississippi convention and can be trusted to do the same anywhere.

The convention listened with courtesy and interest to the address of Dr. J. Campbell White on the "Inter-Church World Movement," and its answer may be summed up in the sentence response of President Gambrell, that Southern Baptists were not disposed to ride a horse without a bridle on.

Over two million and a half dollars more was given in the year 1918 than in the previous year, according to the statistical report of Dr. Lansing Burrows at the convention. That is to say, that more than \$17,000,000 was given for all purposes. From many sources, without the blare of bugles, the money has been quietly coming in. Dr. Burrows thinks the amounts given were really large, but the "flu" interfered with associations and statistical reports.

The prediction of the Record was fulfilled in Atlanta. The W. M. U. enlarged their basis of representation, allowing forty from each state instead of twenty-five as representatives to their South wide convention. This is much better as many more will get the benefit of the meeting.

Dr. Crawford H. Toy, professor emeritus of Semitic languages in Harvard University, died last week at the age of 83. He was a brother of Mrs. J. L. Johnson, Sr., of Clinton; born in Norfolk, Va., graduated at the University of Virginia, taught several years in the Southern Baptist Theological Seminary and then for many years at Harvard.

The sympathy of the whole brotherhood is with Dr. J. T. Christian in the loss of his wife, who passed away suddenly while he was attending the convention in Atlanta. She who has been the inspiration of his life and the sympathetic companion of his labors was suddenly called and entered the gates of life. May the grace of Him who has been his strength in the past make him equal to the present trial.

It seems difficult for other people to understand that Baptists are not only unwilling to be shut out of any mission field, but are unwilling for any other denomination to be shut out. We do not ask any special privileges for ourselves and do not see reason for giving them to others. Baptists believe in the open-door policy and don't believe in dividing the world up into spheres of influence.

Dr. Compere, who has been elected editor of the Baptist Advance by Arkansas Baptists, is well prepared for his work. He has had good educational and theological training, was for a while missionary in Africa, and for some time past has been one of the mission secretaries in his state. While we shall miss the luminous lines of Dr. Winburn we welcome Dr. Compere to this godly fraternity.

After fifty years in politics Premier Clemenceau will retire to rest after the peace congress and write a book. There will be a great many books written in the next year or two, and these written by such men as Clemenceau will be widely read. It is said that Ludendorff is also writing a book. He still thinks Americans had nothing to do with winning the war and that Germany would have won but for the revolution.

The Auditorium in which the convention met is said to seat 8,000 people, and it was several times comfortably filled. On Sunday afternoon when Dr. Truett delivered the memorial address for the American soldiers who gave their lives in the world war, there was probably not a vacant seat, and the address was worthy of the occasion. The number of delegates enrolled was over 4,000, nearly double the largest attendance ever recorded before.

Dr. J. Campbell White was received courteously by the Southern Baptist convention in his advocacy of the Inter-Church world movement, but it was evident that there was no sympathy in the congregation for his proposal. He made as good a plea as one could under the circumstances. He declared the movement did not have in prospect organic church union, nor a program, and yet he kept referring to his program.

Thursday, May 22, 1919.

Southern Baptist Convention

Atlanta, May 18-19

MARTIN BALL

Baptists from all over the South are gathering today, May 14, in Atlanta. They are coming from Maryland on the east and New Mexico on the west, and from the Ohio river, Missouri and Oklahoma on the north. They are here by the thousands. Hotel lobbies are crowded, and the local committee on rooming accommodations is busy assigning visitors to their quarters. In Atlanta and suburbs there are 52 Baptist churches, with 19,548 members. The total value of the churches is \$860,455. The first Baptist church was organized in 1848. It is said to be the first church of any denomination organized in the city of Atlanta. This is habit of the Home Mission Board, the Georgia Baptist Hospital, the Baptist Orphanage, and several other denominational institutions. In Georgia there are more Baptists than all the other denominations put together—327,137 members of the white Baptist churches.

The convention was called to order at 10 o'clock in the city auditorium. President J. B. Gambrell presided. The 64th session of the convention was declared opened. Deacon Coleman of, Texas, led the music. Sang "All Hail the Power of Jesus' Name."

C. C. Coleman of South Carolina read the first chapter of Philippians and led in prayer. Sang "Amazing Grace."

It was interesting to see Dr. J. B. Gambrell of Fort Worth, Texas, president of the convention, and Dr. Lansing Burrows of Americus, Ga., past president, meet. They were comrades for years in the cause of the Southern Confederacy. They are now standing side by side to fight the religious battles for the Baptist faith. Dr. Burrows is now the statistician of the convention.

The welcome address was delivered by Henry Alford Porter of Atlanta. He characterized Atlanta as a "city with a soul." He paid a high tribute to the women messengers, referring to them as a "white regiment of the home" and the troops of light.

The response for the convention was made by Dr. C. C. Carroll of Louisiana. Secretary Hight C. Moore announced that 2,571 messengers had registered up to this hour and were entitled to vote. There is already present an equal number of visitors.

The vice-presidents chosen were John L. Johnson, of the Woman's College, Hattiesburg, Miss.; Jas. D. Mell, of Georgia; Richard Fuller Manly, of South Carolina; G. C. Savage, of Texas.

Secretary Hight C. Moore and J. Henry Burnett of Georgia, were elected.

President Gambrell called upon C. C. Coleman of South Carolina to lead the devotions. He read Psalm 1.

The president read his address, stating that it was never done in this fashion by him before. It was resolved by the convention that the matchless address have the unqualified endorsement of the convention and that it be printed in pamphlet form. The vote was taken by standing. Everybody in the house arose. The full text of the address will appear in the Record.

Dr. Lansing Burrows, the statistician, shows that the contributions for the past year were \$17,857,229, or \$3,506,262 more than the previous year. Of these contributions, the report shows \$12,941,828 went for home purposes, \$2,061,912 for state, home and foreign missions, \$2,516,982 for other benevolent purposes.

The value of property held by Baptist churches and societies in the convention during the past

year totalled \$69,974,092, or an increase of \$5,201,232 over the previous year.

The Board of Ministerial Relief and Annuities read the report through Secretary Wm. Lunsford:

In obedience to the convention the Board was called to meet in the city of Dallas on July 10, 1918. S. P. Brooks, LL.D., of Baylor University, was elected president; R. H. Coleman, recording secretary; J. Dabney Day, vice-president of the City National Bank, treasurer; and William Lunsford, corresponding secretary. A charter was immediately applied for and secured.

Under the instructions of the convention the Board's first task was that of organizing the work, and not to enter the field to solicit funds for the same. The Board respectfully submits that it has kept well within the limits of its instructions. It has made no appeal for money, and whatever funds it may have handled during the year have been through voluntary gifts, or by new alignments with the states in doing relief work.

The work of the new Board is divided into two parts:

THE RELIEF WORK.

The relief department of the Board is organized to give gracious relief to those who in their service have come to need. There is no badge of shame in their necessity. It is the brand of the Lord Jesus. For a number of years relief work has been going on in most of the states, but has never met the plain and simple needs of the veterans of the Cross. The boards of relief here and there have gathered what the churches gave, and have distributed the same as wisely as they could; the churches, however, have never met the real need fully and honorably. The gifts of the churches have in no way supplied the obvious wants of those who have become disabled or grown old in the work.

To this department of the work the Board has given its first attention. Our endeavor has been to bring the states into direct financial relationship to the Board by turning over their work of relief and permitting the same to be done by our Board, giving us at the same time a large place in their budget of benevolences. This is in perfect harmony with our aim, with the report of the Commission at Hot Springs, and with the best and most successful methods for relief work, as conducted by all denominations, North and South.

CHARITY.

We never think of what we are doing for these worn-out men and women as charity. It is in the very highest sense a debt, and shall be regarded as an imperative obligation to those who used their strength in the service of the churches. No blessing can be expected on a church which allows the veteran soldier of Christ to go down to his grave a dependent on charity, looking to a miserable pittance as bestowed upon a beggar for the bare substance of life.

THE ANNUITY FUND.

This is a fund which embodies a contributory pension idea and which permits ministers, by making regular annual, semi-annual, or quarterly payments, to provide in part for their own day and disability. The maximum benefits of this fund are \$500 a year for the rest of life for every man who has reached the age of sixty-eight, and who has served in the Baptist ministry for thirty years.

For the minister who has become disabled, whatever his age, he shall receive a disability benefit of \$20, plus \$2 per year for each year

of service over five years that he has served in the ministry. This is what he receives off his own payments. This is the provision of the present plan. Note the changes hereinafter made. Such additional annuities as may be determined by the Board, based upon the contributions to the eighty per cent fund received from the churches, individuals, and otherwise. In no instance can the disabled minister receive less than the estimate based upon the number of years he has served in the ministry. His own payments provide for this and, always, in addition thereto, he will receive what the denominational fund will yield.

A maximum of three-fifths of the annuity which her husband would have been entitled to, or was receiving, is to be paid to every widow, or if no widow survives, such will be divided between dependent children, if any, of the deceased member of the fund. The principal of the fund is that the minister's own payments provide one-fifth of the maximum annuity, and the contributions of the church by way of gifts to the endowment fund and otherwise, are made to swell the total annuity up to the maximum amount.

Today Southern Baptists face the great task of providing for their disabled servants with a harmonious and complete plan. On one side is relief, which is the ambulance at the foot of the hill, which will continue to provide for those who may have need in the day of their dependency. On the other hand, annuities, which will growingly assist men now young to provide in part for their disabilities for old age, thus building a fence around the top of the hill of disability.

ANNUITY MEMBERSHIP.

We have secured 133 members of the Annuity Fund. The reasons for not securing a larger membership are manifest:

We have sent no agents out in the field. We have had neither the means nor the disposition to do so. We have relied solely upon correspondence and the denominational press to bring the matter to the attention of the pastors. We have placed a copy of the Annuity Plan and a blank form of application for membership in the hands of many pastors in all the states of the South, and have followed up the same from time to time with literature pertaining to the same.

The brethren are loaded with life insurance. Scores of them have written to the secretary about it. Some seeking counsel as to whether or not they should give up one for the other. This is as true among the students of our seminaries as among pastors in the field.

RECOMMENDATIONS.

The Board recommends:

1. That it be authorized to make an appeal to the denomination at large for \$5,000,000 for reserve and endowment, to be equally divided, as raised, between relief and annuities, except in instances where the giver shall specify otherwise.
2. That the time limit of the appeal shall be fixed at seven years.
3. That the Sunday School Board be asked to make the first Sunday in February (or such other Sunday as shall be agreed upon between the Sunday School Board and the Board of Ministerial Relief and Annuities) "Ministerial Day" in the Sunday schools; and to put on a special program for that day as on other "special days."
4. That the State Secretaries be asked, in conjunction with the Board of Ministerial Relief and Annuities, to devote one Sunday in the year to Ministerial Relief, in which they shall cooperate in the heartiest manner.
5. The Board recommends, first, that the change suggested in paragraphs 1, 2 and 3, under the head of "Suggested Changes," be made as herein set forth—that is:
 - a. That any member of the Annuity Fund be allowed to take more than one unit, and in this way increase his annuity, provided that he shall not be entitled to more additional benefits from the eighty per cent fund than the member holding one unit.
 - b. That the provision with regard to members

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who reach sixty-eight, and who have not served thirty years in the ministry, be so changed as to provide that a member who reaches sixty-eight, but who has not served thirty years in the ministry, shall have benefits, so that if he has only served twenty-nine years in the ministry, he shall be entitled to a maximum annuity of \$480 instead of \$390, and so on down the scale.

c. That the minimum disability annuity of every member, of any age, and at any time, who becomes permanently disabled by sickness or accident, shall be \$100 instead of \$20 for the first five years and \$2 for each year thereafter that he has served in the ministry, as the plan at present provides.

6. From the very beginning in this tender minister of properly caring for our preachers, your Board has felt that it would have a sympathetic and helpful ally in the gracious women of the W. M. U., and now that they have manifested their interest in a characteristically queenly way, we recommend that the convention join its Board in expressions of profoundest gratitude to our noble women, and in voicing the hope that such arrangements may be made between your Board and these ladies as will enable them to have their fitting share in this Christly service.

7. The Board recommends that its name be so changed as to be known hereafter as the "Relief and Annuity Board of the Southern Baptist Convention."

8. That the Annuity Fund shall become operative from the 1st of July, 1919, and be put on a thirty per cent basis on and after September 1, 1919, should the same appear to be advisable in the judgment of the Board.

9. That the Board be authorized to arrange with ministerial students, ordained to the ministry, in our Baptist colleges and seminaries, to become members of the Annuity Fund by taking their notes for premiums, bearing interest at six per cent per annum, until they shall go out in the regular service, when the same shall become due upon such terms as shall have been agreed upon by the Board.

Dr. Love, secretary of the Foreign Mission Board, read the report of that Board.

RECEIPTS FOR FOREIGN MISSIONS.

The receipts of the year have been \$1,223,190.47, a gain over last year of \$370,266.74. Last year, for the first time, two states—namely, Texas and Virginia—crossed the \$100,000 mark in contributions to foreign missions. This year shows the force of example. The treasurer's report shows that Arkansas, Georgia, Kentucky, Texas and Virginia have crossed this mark, and some have gone well beyond it. Mississippi contributed \$56,151.22. The report says:

We would set down here, both as a token of our grateful appreciation and as an example to others, the munificent gift of \$100,000 made to this work by Brother and Sister George W. Bottoms, of Texarkana, Ark. Many of the home objects have been the recipients of gifts as large as this, but these friends have broken all records in personal contributions to the Foreign Mission Board of the Southern Baptist Convention. The donors of this gift have indicated their pleasure to have it invested in an office building to be the headquarters of Southern Baptists' Foreign Mission work. The Board has a committee charged with the selection of a suitable building, or site on which a building can be erected. It is the wish and purpose of the Board that this building shall be named as a memorial to Mr. and Mrs. Bottoms.

The Judson Centennial collections were \$62,080.38, which is \$91,185.31 less than the collections for last year. We would admonish those who in their love for Christ gave their notes to this fund that they pay them promptly. Already notes to the amount of \$213,881 are past due. It is easy for any thoughtful person to see that great embarrassment can be given and great harm is sure to befall our work if these notes are not paid. To that great majority of subscribers who have with promptness and gladness

met their notes as they have fallen due, we would extend our grateful thanks, and would exhort those who have deferred their payments to make them promptly.

SOME RESULTS.

Some of the visible results on the mission field are 5,635 baptisms, 41 churches constituted, \$173,372 contributed by the native Christians, two churches assuming self-support, 129,298 treatments by medical missionaries. The precious seed has been sown, human suffering has been relieved, the darkness of ignorance has been dispelled, and the borders of Christ's Kingdom have been extended a little further in the many lands where the missionaries of this Board witness a good confession.

THE SECRETARY'S VISIT TO EASTERN FIELDS.

For one-half of the year the Corresponding Secretary was out of the country and on a visit to our missions in the Far East. During that time the office end of the work was cared for by the Associate Secretary, Dr. T. B. Ray, and an Administrative Committee selected by the Board, and composed of Drs. R. H. Pitt, T. Clagett Skinner and Finley F. Gibson. The thanks of the denomination are due these brethren for the service which they have rendered and the care which they have taken of the cherished interests of the Board.

It is fitting that this report should contain some account of the Secretary's visit to the missions in Japan and China, although such account must be severely abbreviated. It should be stated, first of all, that the trip was undertaken on very definite plans, with certain things in view—namely: First, to hold conferences with the missionaries in which they should be invited to present with entire freedom and frankness to the Secretary and for the records which were taken of the conferences for the Board their own viewpoint concerning anything which affected their work. Second, to work out for all our missions in the Far East a more unified and concerted program. In pursuance of these plans fifty-eight conferences were held in which were discussed matters of interest to the stations, to missions, and the native churches. A fine fellowship characterized these, together with a thorough-going business method which they did not blink at any of the difficulties which engage and challenge the missionaries. The reports of these conferences, together with a large mass of supplementary information, are in the mission rooms for the use of the Board and its committees as it is needed. These conferences closed with an Intermission Conference in Shanghai, with three representatives, one woman and two men, from each of our missions in Japan and China. This conference lasted ten days. During the sessions such matters were considered as closer unification of our work in the Far East; the regulation of the number and class of educational and other institutions on the field; the better use of those which we have; the wisest distribution of our forces; all with a view to economy, efficiency, impartiality, a closer impact of our witness upon the East and maximum results from the investment of lives and money.

After a careful survey of the stations and missions of Japan and China, and a close examination of each particular item by committees, and then by the Intermission Conference as a whole, it was unanimously voted that the present urgent need of these Far Eastern fields are:

1. Japan, \$154,250.
2. China, \$933,400.

146 new missionaries are needed at once for China and Japan.

In a separate pamphlet, which we are circulating among the messengers of this convention, is given a careful annotation of each item which enters into the above computation. We ask the most careful consideration of these totals and of the respective items.

In order that the needs of our missions elsewhere may be considered, together with the necessities of our work in the East, we submit

as follows careful total estimates for the other fields in which this Board operates. The particular items, with explanations of each, are given in the separate pamphlet referred to above:

Mexico, \$77,500.

South American countries, \$523,500.

Italy, \$110,000.

Africa, \$50,500.

Bohemia, \$12,000.

Total for above, \$783,500.

New missionaries for these last-named fields, 44.

Total new missionaries for all fields, 190.

In amounts contributed to the foreign missionary work, Texas leads all the states, giving \$200,000. Virginia is second, giving \$141,077.12. Then comes Kentucky with \$102,361.14, then Georgia with \$101,473.18.

Secretary I. J. Van Ness, of the Sunday School Board, presents the report of the Board:

The receipts for the fiscal year amounted to \$638,857, a gain of \$96,162 over the previous year, and this is the greatest gain of any year in the life of the board.

Outside of its regular publication work the board gave from its earnings to carry on the work of the denomination the sum of \$120,000. Over 37,000 orders were handled every quarter for the past year, and there were 20,000 separate accounts on its ledgers. During the year nine books were published and more than a million tracts put into circulation.

The war activities of the Board are just coming to a close. During the war 86,000 Testaments and 550,000 copies of a very popular little pamphlet, "On the March With the Master," have been sent out. Thousands of song books and leaflets were sent out to the army camps by the chaplains and by the Y. M. C. A. workers. More than \$30,000 was spent in this way within the last two years.

A special work done by the Board during the year was a rural campaign for Sunday school extension in which 3,000 separate churches are reached. For the coming summer a campaign three times as extensive is being planned.

The teacher training department gave out 19,341 awards to those who passed the examinations in the various books of the course. Of these 5,834 were given through the denominational schools and colleges.

Through its architectural department the board has given practical help to 466 churches in the erection of houses of worship.

During the year the board has given \$100,000 to the Board of Ministerial Relief and Annuities, the fund to be used in maintaining a system of annuities for Baptist preachers, their widows and dependent children.

The Board has just issued an edition of the American Standard Revised Version of the Bible, published by Thomas Nelson & Sons, of New York, with notes prepared, for use among Baptist preachers and teachers. These notes are from the leading men of the denomination, being edited by Dr. I. J. Van Ness, the secretary of the Board, and prepared by Dr. E. C. Dargan, Dr. G. S. Dobbins, Dr. Hight C. Moore, Dr. F. H. Kerfoot and Dr. J. R. Sampey.

The afternoon devotions were conducted by Prof. J. B. Tidwell of Fort Worth, Texas. Deacon Coleman leading the music. Sang "There Shall Be Showers of Blessings," and President Gambrell's favorite, "Higher Grounds." Prof. Tidwell quoted Ps. 116 and commented on it—then led in an unctional prayer. Sang "My Latest Sun Is Sinking Fast."

The Home Board report was presented by Dr. B. D. Gray, secretary:

What is considered by Southern Baptists to be the best report ever made by the Home Mission Board, was presented Wednesday afternoon to the Southern Baptist convention by Dr. B. D. Gray, corresponding secretary and executive head of the Board, who read extracts showing the re-

(Continued on Page 6.)

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When you time is out, if you do not wish paper continued, draw us a card. It is expected that all arrearages will be paid before ordering paper stopped.

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted from all over these amounts will cost one cent per word, while must accompany the notices.

EDITORIAL.
BEGIN AT THE RIGHT PLACE.

Now that it is assured that we are to have a \$75,000,000 campaign among Southern Baptists for our missionary, educational and benevolent work, let us be sure that we begin at the right place. Already there is a disposition to feel a sense of pride in our big undertaking; possibly a little satisfaction that we have in our plans surprised some of our friends and neighbors. This is exactly the wrong way to begin. Not only is it well to remind ourselves of the king's caution to his braggart enemy, "Let not him that girdeth himself boast himself as he that taketh it off," but if we succeed, as we must, we are well to know that we have been late in beginning. It is said that when Gen. Pershing was in England on his way to France, a young woman who came to take him out in an automobile was mildly reproached with being three minutes late. Her quick reply was that ought not to disturb him seriously as he was three years late.

This brings us to what we started out to say: That we are late in our plans and slow in performance. This is not simply a misfortune, not an error only, not just a mistake; it is a sin. It is a sin against God whom we have refused to obey in the command to give the gospel the whole world, for whom it was intended, to whom it belongs, for whom Christ died. We cannot start out on this new crusade with any pleasant feeling of pride and satisfaction in our past. Truth requires that we first make confession of our sin in not having done what we were commanded to do. If we had previously spent more time in confessing our sin of disobedience and failure instead of congratulating ourselves in our annual reports, like the Pharisee in the temple, we should have secured forgiveness and the favor of God on our work.

It is for this reason that we urge our people now at this beginning of what we hope is a new era in our work to make confessions to God for our sins of the past, and pray to him for and accept of him forgiveness for them. We have not believed the promises nor accepted literally the commandments of Jesus. We have not in our hearts felt the divine compassion for lost men. We have covetously withheld from our Lord that which belonged to Him and which was necessary to send the gospel to the ends of the world. We have sought our own ease; we have avoided sacrifice; we have hastened to be rich and treasured it for ourselves. We have been afraid to trust God with our money and have failed to commit our temporal interests into His hands. We have not sought first the kingdom of God and His righteousness. If we are true to the facts, to God and ourselves, we must begin with confession of sin. The foul places of the past and present must be cleansed and disengaged.

OUR BIG PROGRAM.

The world has already heard of the plan of Southern Baptists to put \$75,000,000 into their benevolent work in the next five years. There are several things that we ought to get clear in the beginning. In the first place,

What Is It For?

Briefly, it is what the churches propose to give outside their own local expenses. It does not include anything that is spent in and for any person or object within the local congregation. It is for other people and for other objects. It is not for pastors' salary nor sexton, nor the building or improvement or upkeep of your house of worship. It is not to pay for your music or protracted meeting, or fuel or lights, or the poor of your congregation. It is to go outside of yourselves. To be sure local expenses must be met, but not out of this \$75,000,000.

Is It Needed?

This question hardly needs to be asked, but may be anyhow. It may be briefly answered by saying that any one of several departments of our work could absorb it and then need to call for more. The one item of Christian education alone in our hand could use every cent of it and hardly meet the demands. Not one in ten of our young people goes to high school, not one in a hundred goes to college. They need to be drawn out and then sent and kept in school. The same need for schools is multiplied if we look to other lands, in some of which not more than one in a hundred thousand can read and write. The hospitals alone could use every cent of the whole amount. And, then, regular mission work, state, home and foreign, has hardly been touched. We will need immediately as much more when this amount is raised.

Can We Do It?

These questions would seem to answer themselves in the light of recently past events. We have raised billions of money in this country in the past two years, many millions of it in the South, and are no worse for it, but probably better. One-tenth of the income of Southern Baptists would raise in one year more than the entire amount which we are asked to give in five years. The proportion which Mississippi ought to give would be something like \$5,000,000. This would mean a million for education, a million for hospitals and orphanages and old preachers, and three million for state, home and foreign missions. It ought to stir our blood and thrill our souls?

How Can We Do It?

By beginning right and sticking to it. We must start on our knees and stay there. We need to confess our sins of failure, of littleness, of indifference, of wordliness, of covetousness, of self-seeking; and we ought to forsake our sins.

We ought to be deeply grateful to God for the blessings of the past, that we have the gospel and all that attends it in our land and in our homes. We ought to thank him for his blessings on the labors of our hands, for the way he has prospered the little that we have done. We ought also to thank him for the larger vision and the glorious opportunity that is ours today. This gratitude ought to lead us to larger consecration and endeavor.

We have got to have a period of preparation, of publicity and education. Fortunately, providentially this is given us just now. The spirit of the Lord was on his servants at Atlanta and they launched out on a great program. It is for all our people now to take it up and carry it through. It can be preached in every pulpit, prayed in every church and home and kept to the front in every one of our papers. And now must the spirit of the living creature be in the wheels. It must be made to go.

The matter of arranging plans for the execution of this great project is in the hands of a large executive committee, composed of the pres-

ident of the convention, the two secretaries of the convention, the secretaries of the state convention boards and one additional man from each state. They will soon have a meeting, lay out the work and make their announcements. We do not wish to anticipate their work, but we have no doubt they will wish to make large use of the denominational press and probably other papers. They will also have great opportunity to educate the people in the meetings of the district associations and the plans of work will culminate in the state conventions which will be held in the autumn, and the state board meetings which follow. This will get everything in readiness for the simultaneous drive which ought to be made in December, so that the work starts off with the new year.

Effect on the Budget.

Some are asking what effect will this campaign have on our budget. Probably each church will answer this question for itself. But it would be a calamity for this or anything to injure the budget plan which has been built up with labor and pains and which is working admirably. There is no need for it to interfere. The budget is usually put on January 1st. All of them could be, and the work of the churches co-ordinated. If the big campaign is put on in December or January it can be included in every church budget. It becomes the budget or that part of it which provide for all outside the local interests. The whole working of the big program may be made to coincide with the budget plan of the church and the entire amount raised. It is understood that while the raising of the \$75,000,000 will require five years, we do not take five year subscriptions, but only a definite part of it each year, repeating the campaign from year to year. This gives elasticity and freedom. Nobody is tied up for a long period and the way is open for annual growth.

Dr. J. T. Love said that he learned while on his missionary trip through Korea that the assigning of special localities exclusively to special denominations in that country had resulted not in fraternity but in most distinct sectarianism. It is never well to do evil that good may come. The good doesn't come. We get along fine with the Methodists and there is no necessity of their living on one side of town and Baptists on the other.

Back to the engines, ye stokers! The editors of the Southern Baptist convention get as much out of the outing at the convention; and now back at home they have returned to feed the fires which run the engines of our great denominational work. We shook hands with many friends, but there was a special warmth in the grip of those who are of the same craft. The meeting of our Baptist editors and publishers in Atlanta was not only refreshing but the discussions were particularly helpful.

Dr. C. C. Carroll has been elected to the chair of theology in the Baptist Bible Institute of New Orleans. He has been a prominent pastor in Texas, Kentucky and Louisiana, the son of Dr. B. H. Carroll, one of the greatest leaders Southern Baptists have ever had. The people were particularly pleased with the speech made by the newly-elected professor which he made in Atlanta in response to the address of welcome. Two new professors in the institute and a promise of others as soon as funds are available, puts it in the front rank among our best schools.

Plans are already on foot for an evangelistic campaign in all the Baptist churches and throughout the city of New Orleans during the coming autumn or winter by all the forces of the Home Board in this department. Arrangements will be made to utilize not only the spiritual forces in the churches but the students in the Baptist Bible Training School. We do not know of anything better calculated to develop

THE BAPTIST RECORD

the Christian compassion and evangelistic activity in our young men and women. It is a large part of a liberal Christian education to participate with Dr. Hamilton and his co-workers in this city-wide campaign.

From a timely and well-written article in the Biblical Recorder we learn that a movement is on foot to provide a student secretary for religious work among students at Wake Forest College. It seems that provision has been made for one at Mercer University. The idea is to employ a suitable man who can lead young men, who can sympathize with the students in all their athletic and literary work, but whose specialty shall be to line them up in religious work and assist them to be properly related to all our Christian life and church activities while in college, an improvement on the Y. M. C. A. secretary. We commend the idea to the thinking of our wise men who administer our educational institutions.

The Board of Directors of the Baptist Bible Institute of New Orleans at its recent meeting elected Dr. Jno. T. Christian to the chair of Christian history and as Librarian of the institute, and they are hopeful of his acceptance. Dr. Christian is one of the best known preachers and writes in the Southern Baptist convention, being at present the honored pastor of the First church at Hattiesburg. He has probably the largest private library in Mississippi and has specialized in church history. If he accepts we shall miss him in Mississippi, but it ought greatly to interest the people of our state in our training school in New Orleans. He is at present the president of the board of directors.

OPENING A CHESTNUT BURR.

By Edgar E. Ballard.

Beyond the dim, blue timber line
There lies a lovely land of dreams;
And ever in my steps to it
Each step grows feebler yet, it seems.

I wonder if some day I'll reach
My hands no more, and walk no more
Toward that dreamy somewhere far
And fair, as I have done before.

Perhaps this mortal breast will sleep
Beneath a lowly turf too soon;
And yet the land lie farther still
And fairer still—a greater boon.

I do not know the reason why
So many youngsters dream in vain,
And yet new generations tread
These selfsame, worn-out paths again.

Just this I know:—Beside my lawn
There stands a spreading chestnut tree;
And in each burr a chestnut brown
Has grown and ripened there for me.

But I must prick my fingers sore
Upon each spiny burr I hold
Before I find the inside brown
Or grasp the full-grown heart of gold.

STEWARSHIP.

Reports from all the states of the South indicate a great quickening of interest in this vital subject; the office of the Laymen's Missionary Movement has had daily applications for leaflets on this topic, and the increased demand has called for a much larger publication of tracts than ever before. The slogan of the movement for the year has been "One Tenth Committed to the Tenth;" in many churches the response has gone far beyond this standard. Tithing bands in the churches are coming to be the order of the hour, and, in most cases, a zealous layman most heartily co-operates with the pastor in securing a large band. During the year the secretary has seen hundred of

strong men commit themselves to this minimum standard, in some cases, as many as two hundred in one church adopting this minimum.

The Woman's Missionary Union and the Laymen's Missionary Movement co-operated very heartily in a stewardship campaign during the past year, and it has been suggested that they again unite in setting aside a month during the coming year when this cause shall have large publicity and urgent advocacy among all the churches. Your committee is of the opinion that this is perhaps the most vital work to which the Laymen's Missionary Movement can devote its energies.

Many other important things are contained in the report, and it is bad that the whole report cannot appear here.

TO THE PASTORS—THE MINUTE MEN OF AMERICA.

The following resolutions was unanimously passed by the Executive Committee of the Anti-Saloon League of America:

"Resolved, that the General Superintendent be requested to draft and publish, in behalf of the National League, a request that the pastors throughout the United States on June 8th bring to the attention of their people the issue of Americanism involved in the attempt to nullify national prohibition, and urge the members of their congregations to insist that Congress shall immediately pass an adequate permanent enforcement code to carry into effect the 18th Amendment and war-time prohibition."

The liquor interests, particularly the brewers, who stand convicted of unpatriotic and pro-German activity are now trying to nullify not only war-time prohibition but the National Constitutional Amendment as well. They are proposing to desecrate Flag Day, June 14th, by holding at the national capitol on that date a monster parade as a demonstration against prohibition. It can be easily seen by this that the war against the liquor traffic is not over and will not be until the friends of that traffic cease to resist the law of the land. The federated forces which stand for righteousness and which brought about the enactment of prohibition as an expression of the moral conviction of the American people, have no choice excepting to rally their forces as often as the enemy continues his counter-attacks.

The National Convention of the Anti-Saloon League of America will be held in Washington City, June 3-6, followed on Sunday, June 8th, by a field day for the presentation of the prohibition situation to the churches of the capital city. Therefore, as the most convincing proof that the better citizenship of the country, which is the overwhelming majority, not only wants the enforcement of prohibition, but intends to see that it is accomplished, the Anti-Saloon League of America suggests and earnestly requests that the pastors of the churches in favor of prohibition throughout the country shall on June 8th bring the issue involved to the attention of their respective congregations to the end that Congress may be advised that not only has there been no reaction against prohibition, but that, on the contrary, the overwhelming majority of the people not directly interested in the liquor traffic want it fully and faithfully enforced, and desire the immediate enactment of the permanent code to carry into effect both war-time prohibition and the 18th Amendment to the Constitution.

Each congregation, in its way, should make known to the members of Congress and the United States Senate from their particular state what their wishes are in this matter.

The Anti-Saloon League of America, therefore, makes this official appeal to the pastors of the churches for this further demonstration of the splendid loyalty they have given to this cause throughout the years of this tremendous struggle.

P. A. BAKER,
General Superintendent, Anti-Saloon League
of America.

MISSISSIPPI WOMAN'S COLLEGE.

Both of the literary societies have recently held their anniversary celebrations, and both occasions were extremely creditable. Miss Dorothy P'Pool of Hattiesburg was the Hermeneian anniversarian, and Miss Ethel Dove of Hamburg was anniversarian for the Philomathians. The Hermeneians presented a very pleasing musical and literary program on the night of April 7th; the Philomathians put on an attractive May day pageant in which the Queen of the May was represented by Miss Verna Mae Harper of Stonewall.

Bro. N. A. Edmonds has recently returned from France, where he was among the Y. M. C. A. forces and has accepted the work at Picayune. We have greatly enjoyed having with us Mrs. Edmonds and little Henry.

On Thursday last we enjoyed a "Four Hundred" celebration. This had been promised when the enrollment reached four hundred but was put off until warm weather. The actual enrollment is now 426. A general holiday was declared and there were various entertainments all through the day, winding up with a "400" supper and ice cream galore.

Some of the girls who attended the W. M. U. convention at Jackson paid a visit to Clinton by special invitation and put on a program at Mississippi College chapel. They were royally treated and brought back glowing reports of the college.

Below will be found our commencement program with a list of our graduates. We cordially invite all of our friends to be present.

May 23, 8:30 p. m.—Expression contest for Smith medal.

May 24, 8:30 p. m.—General concert.

May 25, 11 a. m.—Baccalaureate sermon by Rev. M. K. Thornton, Hattiesburg, Miss.

May 25, 8:15 p. m.—Sacred concert.

May 26, 2 p. m.—Annual meeting Board of Trustees.

May 26, 8:30 p. m.—Commencement exercises and baccalaureate address by Dr. A. J. Bateman, Meridian, Miss.

GRADUATES 1919.

Literary.

Annette Bedford, Hattiesburg, Miss.

Bessie Bryant, Sanford, Miss.

Era Ford, Increase, Miss.

Vannie Herrin, Sumrall, Miss.

Irene Lott, Sumrall, Miss.

Lillie May Mann, Greenville, Miss.

Corinne McGee, Collins, Miss.

Ruby O'Mara, Silver Creek, Miss.

Gladys Page, Rockport, Miss.

Lois Page, Sandersville, Miss.

Venie Ross, Star, Miss.

Myrtle Shows, Ovett, Miss.

Rosalie Speed, Issaquena, Miss.

Ada Thames, Monroe, La.

Sara Whitten, Weir, Miss.

Gladys Wilkinson, Houston, Miss.

Piano.

Dorothy P'Pool, Hattiesburg, Miss.

Annette Bedford, Hattiesburg, Miss.

Voice.

Bernice Batson, Hattiesburg, Miss.

Art.

Vera Bryant, Hattiesburg, Miss.

Expression.

Bernice Batson, Hattiesburg, Miss.

Ethel Dove, Hamburg, Miss.

Rosalie Speed, Issaquena, Miss.

Dorothy P'Pool, Hattiesburg, Miss.

Home Science.

Elsie Cochran, Hillsboro, Miss.

Katie Mae Dear, Bassfield, Miss.

Tama Rogers, Collins, Miss.

Brilla Sandifer, Wesson, Miss.

Lillie May Mann, Greenville, Miss.

Irene Lott, Sumrall, Miss.

J. L. JOHNSON,
Hattiesburg, Miss.

The Church at Clinton six months ago adopted the budget for \$4,000 and though the year is only half gone they have raised nearly \$2,000 of it.

Thursday, May 22, 1919.

SOUTHERN BAPTIST CONVENTION.

(Continued from page 3.)

sults accomplished in the various lines of religious and educational activity.

The formal presentation of the full report will be made on Friday, which is "Home Mission Day" of the convention.

Dr. Gray touched on the fight made by the Home Mission Board against the War Department's order barring volunteer camp pastors from military establishments, emphasizing the fact that the modification of this order was brought about largely through the efforts of the Board to align not only Baptists but all other denominations against the infringement of religious freedom.

This year the current cash receipts were \$859,906, \$19,919 more than last year, an increase of nearly 46 per cent. The cash receipts in the church building loan fund were \$147,574, an increase of \$43,414 over last year, or about 42 per cent. The total cash receipts were \$1,007,480, an increase of \$313,333 over last year, or slightly more than 45 per cent.

The greatest single outstanding service rendered by the Board in this greatest year of its history was in the stand made for Baptist principles and religious liberty in connection with our work for the soldiers.

The Board used every available means to secure and hold access in the army camps for ministers of religion who should be responsible, under military discipline, to their own spiritual bodies rather than to an undenominational organization, which acted with a government official who had openly declared his opposition to denominational Christianity in the army.

By securing first-hand contact with official sources of the untoward influences at work in Washington and New York, and by an appeal to Southern Baptists at the critical moment to send in their protests against the order of Secretary Keppel, removing the denominational camp pastors, the Board was able to bring to bear pressure that was largely responsible for a revision of that order amounting practically to a withdrawal.

The work of the Board has been successful in all the special departments. Particularly so has been the work of the church extension department, which has "gone over the top" under the leadership of its superintendent, Dr. L. B. Warren, who has in this work had no salaried assistance. There are yet two states which have asked Dr. Warren to come into their territory at a later period this year. If the convention shall approve this course, the loan fund will be placed \$100,000 or \$200,000 above the amount originally sought.

The evangelistic department for the last few months of the year had Dr. W. W. Hamilton as its leader. He gathered around him an enlarged group of trained evangelists. The number of baptisms reported for the year in this department is about 10,500, notwithstanding the period in which influenza closed the churches to the evangelists. The slogan of this department for the next year will be "100 workers—100,000 souls."

The settlement department has taken on new life during the year. The coming of Dr. S. Y. Jameson to this department has been greeted with general approval. The number of workers have increased to about thirty, and it will be substantially enlarged as the months go by.

The greatest work ever done by the publicity department of the Board has been done this year. Among the results attained are these: A publicity of 3,100,000 copies in advertisements in secular and religious papers. A total of 9,000,000 copies circulation of articles and advertisements combined. More than 15,000,000 tracts on home mission work and problems have been sent out in free circulation. A total circulation of about 4,000,000 copies of Baptist papers have carried articles that have been furnished on home missions. Also an enlarged service has been ren-

dered in the line of mission study in the circulation of stereoptican slides for home mission instruction.

Among the general results of the work have been about 40,000 baptisms; total additions to the churches, 59,068; churches constituted, 122; Bibles and Testaments distributed, 118,727; number of missionaries, 1,726.

Among the results of the army camp service were 10,050 baptisms, 38,124 conversions, hospital visits, personal talks with soldiers, 99,859; reconsecrations, 44,325.

In Cuba and Panama, among the Indians and foreigners, in enlistment and mountain schools, the success of the work has been uniform and gratifying, though the attendance at the highland schools was slightly lessened by the war and the influenza epidemic.

Secretary John T. Henderson read the report of Laymen's Movement:

The report states that the Executive Committee has held monthly meetings throughout the year, has heard with growing interest the monthly reports of the secretary regarding the progress of the work in the different states, and the members of the committee have taken time to discuss in a rather thorough manner, "ways and means" for the enlargement of this work. One member of the committee, an active business man, gave the "week ends" during most of the year, without charge, to the quickening of interest among men in the churches of a certain association; this was a striking illustration of what a zealous layman may do. At the annual meeting of this association the reports showed such marked advance that a hearty and unanimous vote of thanks was extended to this layman. Several other members of the committee have rendered service of a similar nature.

SUMMARY.

A summary of the monthly reports indicates that the General Secretary traveled during the year 29,424 miles; conducted 61 conferences; delivered 217 addresses; attended the state meetings of Tennessee, Kentucky, Alabama, Mississippi, Florida and Georgia; helped to promote and conduct conventions of Baptist men in New Mexico, Illinois, Louisiana, South Carolina, and a conference in Florida; attended the annual meetings of three district associations in Virginia and eight in Tennessee; personally assisted in conducting nine Every Member Canvasses in that many churches and furnished literature and suggestions for a number of others; made addresses at thirteen banquets of men, preparatory to Every Member Canvasses and to the organization of Men's Unions; in addition to the talks made at conventions, associations, institutes, banquets, etc., made addresses in eighty-one different churches.

EMERGENCY BAND.

Wherever this cause has been intelligently presented, it has made a winning appeal to business men and the response has been most gratifying. With limited co-operation the number of this band has been about doubled during the past year. The first call, which was issued more than a year ago, brought a relief fund of \$9,136.78; \$6,000 of this fund went to the relief of the Fukuoka Academy, Japan, \$2,500 for work among the soldiers, \$85.00 was spent in the regular work of the Home and Foreign Boards, and \$204.49 was used for expenses, leaving a balance on hand of \$347.29. At present there is a band of about 4,000 members, or an asset of \$20,000, available on call, for the relief of an urgent situation. Your committee is gratified that this movement is growing in favor, would suggest that it be continued, in a quiet way, believing that it can be enlarged to such an extent as to become a very valuable relief measure.

THURSDAY MORNING SESSION.

The convention was called to order by the president. Song service led by I. E. Reynolds. Dr. E. C. Dargan led the devotions, reading 2 Cor. 4. He gave some helpful comments.

The annual report of the Woman's Missionary Union was presented by Dr. Vines.

The Missionary Union has raised for it in gifts and pledges over \$337,000. Many of these pledges cover a period of five years, but it is believed that they will be faithfully redeemed, a woman's devotion to detail being a decided asset in such payments.

The Union's apportionment for this fund was divided among the state Unions. Today fifteen of the eighteen are on the honor roll of this victorious campaign, having subscribed 568 of the 570 memorials. They are: Alabama, Arkansas, Florida, Georgia, Illinois, Kentucky, Louisiana, Maryland, Mississippi, New Mexico, North Carolina, South Carolina, Tennessee, Texas and Virginia. Some of these states have pledged far more than was asked of them, several at an increase of about 50 per cent. Georgia and South Carolina lead in the number of memorials, their lists being 82 and 80 respectively, and they touch shoulders with the Virginia Union in its pledge of \$48,900. It is also cause for joy that over and above these gifts and pledges for \$337,000, there have been many W. M. U. members who have established memorials on the annuity basis. The exact figures for this are not at hand, but a cursory count reveals at least \$38,000 thus invested for the ultimate benefit of the homeless Baptist churches.

One means of raising the \$337,000 mentioned above was through gifts by "Emergency Women." Each one who signed the W. M. U. emergency card was expected to pay at least \$5 during the year toward the Fannie E. S. Heck Memorial in the Church Building Loan Fund. Over 700 such pledges were redeemed. It is confidently believed that these 700 women will during the new year persuade at least 700 others to sign the pledge. At the present annual meeting it will be decided what home or foreign mission cause is most urgent so that it may become the beneficiary of the "Emergency Women" for the new year.

The splendid readjustment spirit has also manifested itself in the attitude shown by W. M. U. workers toward the proposed \$15,000,000 Campaign for Christian Education. It would have been easy to have sought release from its appeal by asking time in which to redeem the Church Building Loan Fund pledges or by declaring that the increasingly large apportionments for the mission boards were all that could be met. Instead there has been a very decided evidence that the state Unions are going to do their utmost in the campaign for education and at the same time redeem the aforesaid pledges and each year shoulder their full share of the mission budget. Varied indeed are the reasons for supporting Christian education, but chief of them all to the Woman's Missionary Union is the fact that in Christian schools men and women can be trained to carry the gospel, either in person or by their intelligent gifts.

It is very apt to be true that the Union will attempt to raise one-fifth of the \$15,000,000. The S. B. C. Education Commission has agreed that, if the Union will thus plan, then one-fiftieth of the \$15,000,000, or \$300,000 shall be for the W. M. U. Training School in Louisville, Ky. This \$307,000 is needed for endowment and future enlargement. The present splendid building, which was so auspiciously dedicated last May, will accommodate 125 boarding students. The enrollment this present year is such as to justify the belief that the capacity will be strained within the next two years.

Mississippi gave during the conventional year for foreign missions \$12,660.01; home missions, \$8,400; Sunday School Board, \$102; Margaret fund, \$90; current expenses, \$270; enlargement, \$2,373.54; scholarship fund, \$347. Cash total, \$24,243.05; box total, \$2,640. Cash and box total, \$26,883.05.

Cash total from all sources in the convention, \$615,254.29.

Cash and box total, \$624,545.94.

The report of the Committee on Education was presented.

THE BAPTIST RECORD

Dr. L. R. Scarborough, president of the Southwestern Theological Seminary, Fort Worth, Tex., made an earnest appeal for the organization of a strong general board of education and for a definitely organized program of education among Southern Baptists. It is proposed to raise \$15,000,000 in five years. The women are asked to take charge of \$5,000,000 of this amount. Dr. Scarborough's address was listened to with profound attention. The president had difficulty in enforcing the law not to applaud. So many good, interesting things were spoken.

Dr. W. W. Landrum, of Louisville, Ky., was made chairman of a Committee on Committees.

Dr. Landrum announced the committee on the report of the Ministerial Relief. Dr. Geo. M. McDaniel was made chairman, and Dr. J. A. Taylor, of Mississippi, is appointed a member.

Dr. L. R. Scarborough, of Texas, was appointed chairman of the Sunday School Board Committee. Luther Holcomb, from Mississippi, was appointed a member of this committee.

Wednesday evening I. E. Reynolds and his wife sang a beautiful duet, page 347 in Coleman's Hymnal. The Home Board Quartette sang. R. A. Kimbrough, of Blue Mountain, read Ps. 2 and led in prayer. Sang "When the Roll is Called Up Yonder."

The annual sermon was preached by Dr. M. E. Dodd of Louisiana. He chose as his text Mat. 28-20, "Lo, I am with you always."

He spoke of the combat in recent years between the spiritual and materialistic, and declared the spiritual to have won. However, he pleaded for a personal and spiritual religion lest these be doubtful gains. He argued that pure democracy works best with holy motives, and asserted that, if autocracy is to be supplanted by mobocracy, our victories will prove a curse.

It is impossible to report this most excellent sermon. The immense audience listened with breathless silence. At the conclusion of the sermon sang "Where He Leads Me I Will Follow."

George W. Norton of Virginia was elected auditor of the convention, and W. P. Harvey, of Kentucky, treasurer.

Dr. B. D. Gray of the Home Mission Board spoke on the general conditions of the board. He said already \$1,000,000 had been raised for home missions in this convention year. He also reported on the vigorous protest made on the War Department's order cutting out camp pastors.

"So many and vigorous were our protests that the War Department answered, 'You Baptists are about to get my goat.' I answered, said he, 'It is not your goat I want, it is the Lord's sheep we want.'

WEDNESDAY AFTERNOON SESSION.

C. C. Coleman led in singing "I Am Thine, O Lord." The president requested the audience to sing "Higher Ground."

C. M. Thompson, of Kentucky, read Acts 1-8, and led in prayer. Sang "God Will Take Care of You."

A very important action was taken this afternoon when the report of the joint commission of the Northern and Southern conventions was adopted. The main feature of this report is a call for an All-American Baptist convention to consider reconstruction problems along five lines—missions, education, evangelism, Sunday schools and social service.

This All-American convention will be attended by three representatives from the Southern Baptist convention, three from the Northern conventions, one from each of three negro Baptist conventions, one from each of three Canadian Baptist conventions, one from the Jamaican convention, and one from the Mexican convention.

The time and date of the convention will be fixed by the delegates. Out of it will come recommendations to all of the other Baptist conventions to the effect that an All-American Baptist campaign be waged.

The convention also voted unanimously to co-operate with the Northern convention in handling the negro education in the South, which means that henceforth Southern Baptists will play a

greater part than ever in administering negro Baptist schools. Both these reports were presented by Dr. W. J. McGlothlin, of Louisville, Ky. President Gambrell made an inspiring address advocating the adoption of the reports.

Greetings from the Northern convention, through the corresponding secretary, W. C. Bitting, were received and acknowledged and the secretaries requested to respond.

The convention registered its approval of the progressive program which is to be presented this year, and which includes many features of peculiar importance in view of the reconstruction period.

The committee on report of the Ministerial Board has a goal of \$5,000,000. The insurance feature provides annuities for ministers who have retired on account of age or infirmities. As the committee on the Sunday School Board report showed a remarkable increase, not only in the organization of Sunday school—a gain in membership and a better financial status during the past 12 months, but also a decided increase in the volume of literature sent out by the board. Dr. Geo. W. McDaniel of Virginia, and Secretary Van Ness of the board spoke.

Clifford Walker, Attorney General of Georgia, and a delegate to the convention, as chairman of the committee on the legal status of the convention and its subsidiary boards, recommended that the various boards transfer their property to the convention, as the latter is incorporated under the laws of Georgia, whereas the boards are not so incorporated.

The convention in adopting Mr. Walker's report also empowered the Executive Committee of the convention to consummate emergency sales of property between convention dates, thus making it possible for the convention to give clear title to any property of which the disposal might become necessary.

The attendance constantly increases. More than 4,000 messengers have enrolled. There is an equal number of visitors.

THURSDAY NIGHT SESSION.

Convention sang "In the Sweet By and By" and "He Included Me." A splendid solo was rendered by Mrs. Cole of Tennessee. Dr. J. S. Porter, of Oklahoma, read Heb. 4:14-16.

The report of the Negro Theological Seminary was read by O. L. Hailey, of Texas. The commission, which was appointed at the last convention, attempted to harmonize the operations of the two colored Baptist organizations, the National Baptist convention and the National Baptist convention (incorporated).

It was shown in the report that all efforts to bring about harmony between the two opposing negro Baptist organizations were unavailing and that the negro Baptists still remain at odds over various questions involving co-operation in regard to the proposed theological seminary. Notwithstanding the situation as developed by this friction, the commission recommended to the convention that informal assistance be rendered in the establishment of such a seminary, the site of which is to be at Nashville, Tenn.

By unanimous vote the convention then adopted a resolution introduced by Dr. Henry Allen Tupper, of Washington, D. C., conveying to the general assembly of the Presbyterian church, South, now in session at New Orleans, the fraternal greetings of the Southern Baptist convention and expressing the hope that divine guidance may be rendered during the consideration of the vital issues attending the reconstruction period.

EDUCATION.

Two great questions were up for consideration. A greatly increased scope of activity along missionary lines, and a thorough exposition of the denomination's position in the proposition of church union.

The educational and mission program that is being urged before the convention and which, if adopted, means a tremendous broadening of activities of Southern Baptists, was outlined in the digests of the reports presented by the

various boards—home and foreign missions, Laymen's Movement, Ministerial Relief, Sunday school, Bible Institute and Woman's Missionary Union. It was explained, further, in eloquent addresses by some of the most powerful speakers at the convention, Dr. Lee R. Scarborough, of Dallas, Texas, making one of the most fervent appeals ever heard by a similar gathering of Baptists.

Dr. Geo. W. McDaniel showed a rosary which was brought to a chaplain, and the soldier asked him to take it. He said: "Take it, for I have come to the light." "How did you get the light?" "This is the book that led me to the light," showing him a pocket Testament. He was speaking of education.

THURSDAY EVENING SESSION.

At an early hour the great auditorium was crowded, first floor and two galleries. C. C. Coleman led the music, singing "In the Sweet By and By" and "He Included Me." Mrs. J. W. Cole, of Tennessee, sang most beautifully a charming solo. S. J. Porter, of Oklahoma, read the Scriptures, Heb. 4:14-16 and commented helpfully thereon.

The subject for the consideration of convention during the evening was the report of the committee on the financial program of the convention. It recommended that the convention launch a program for raising the sum of \$75,000,000 in five years for the various objects fostered by the convention. The convention is to undertake the enterprise and assume the task in the new era of the world and respond to the call that comes from every land and nation.

The specific objects to which the immense fund of money is to be applied are education, state, home and foreign missions, church building, sanitaria and orphanages. The plan contemplates that the fund shall presumably be \$15,000,000 each year. The Executive Committee of the convention and the secretaries of the various state conventions shall distribute the fund among the various objects and apportion the amounts to the various state conventions.

Dr. E. Y. Mullins, president of the Southern Baptist Theological Seminary, the largest seminary in the world, was the first speaker in behalf of the program. Dr. Mullins expressed his gratitude for the impressiveness of the objective and for the inspiration to do something big. He declared the program to be a challenge for enlistment, for imagination, for world regeneration, to opportunity, to faith and to unity.

This splendid address riveted the attention of the great audience. It was strong and effective.

Dr. George W. Truett, of Dallas, Texas, spoke, expressing his conviction that it was a significant hour, not only for the world, but for Southern Baptists, and declared the convention would commit an incomparable error should it let the hour and opportunity pass unused. He urged attention to the ten thousand voices calling, pleading that the divided seas should be entered. He declared the time is come for the church people to think and serve in world terms, and since Americans had become world citizens, the churches must make their plans accordingly. He declared the gospel to be the only remedy for the world's needs.

The strong, forceful presentation of the theme, in connection with his experience overseas among the soldiers. He recited some tender incidents coming before him. It was difficult for the president to suppress applause.

AWAIT SENDING OF GOSPEL.

Dr. Len G. Broughton, now of Knoxville, but formerly of Atlanta, said he felt it time to pray that America should rightly enter upon the new service she is afforded an opportunity to render. Giving incidents of his personal experiences in Europe, he declared France and Belgium, as well as Japan, await the sending of the gospel. His conception of the greatest need is the enlistment of 100,000 men and women in the next five years to carry this gospel to the waiting lands.

W. D. Upshaw, congressman from the metro-

THE BAPTIST RECORD

Thursday, May 22, 1919.

politan District of Georgia, delivered the last address, and for forty-five minutes held his hearers with his wit and urgent appeals. Mr. Upshaw frankly confessed that he wanted the Baptist nomination in the South to beat the Southern Methodists, who begin their campaign for their centenary next Sunday, and he thought the Baptists could do it.

He argued that the \$75,000,000 program would give the Baptists a higher degree of self-respect and would also increase the respect of the outside world for them. He appealed to his fellow Baptists to lend.

The above extensive program for missions, education, orphanages and church buildings, does not touch the program already launched to raise a sum of \$5,000,000 for ministerial relief, and \$350,000 for a memorial to Roger Williams and religious liberty at Washington city. The ministerial relief fund has already been in process of being raised with considerable money already secured. The memorial fund, likewise, has been in operation for some time, with more than \$100,000 having been contributed in Washington city alone.

It was 11:20 when the vote was reached. There was a wearied feeling throughout audience but all rejoiced to be there.

A plan of publicity that will insure the success of the great program which is now put on.

Dr. W. Clothier, of the Louisville Seminary, introduced resolutions directing that the Sunday School, Home and Foreign Mission Boards be empowered to provide all parties with copies of the Home and Foreign Field regularly, and that state and district associations take up the distribution of state denominational papers, allotting to each association a certain number of subscribers to be raised.

Dr. E. C. Routh, of Texas, offered an amendment to the effect that a committee of five be appointed to consider the advisability of creating a Baptist news bureau. The press resolutions with the amendments were passed.

Another far-reaching measure was taken up. It was proposed that a great North American Baptist conference shall be held soon. In this conference Baptists from the South, from the North, Canada, Mexico and Jamaica, and the two negro conventions in the South, shall gather and discuss the problems of the denomination at this era of the world's history, for eliciting thought and gaining information as to how the denomination at this era of the world's history might best promote its interests. The representatives attending the great conference from the convention will be empowered to act for the convention in all matters.

Dr. Gambrell spoke in behalf of the proposed co-operation of Northern and Southern Baptists in the matter of negro education. He made an earnest appeal for the denomination to do the Christian thing in the matter and join hands with the Northern Baptists in the great work.

During the discussion of the subject Dr. J. W. Bassett, a negro evangelist employed by the Home Mission Board, spoke to the convention and assured the convention in no other way could the Southern Baptists help the colored race so much as by the erection of a seminary for training negro leaders and preachers.

The question of representation in the convention last be considered with some plan for reducing representation. This resolution was tabled.

DR. GAMBRELL CRITICISES POSITION OF GOVERNMENT ON WAR CAMP WORK.

Dr. Gambrell's Address.

Brethren and Sisters of the Convention: We assemble today under solemn but inspiring circumstances. A year ago we met with a dense war cloud over us and over the world. All minds were turned then to the very urgent task of caring for the things of that tragic hour. Baptists have always been patriotic. In the world's most trying hour it is pleasant to reflect that this convention and our people stood firm for those principles and measures necessary for the world's deliverance from tyranny into a

higher civilization. Baptists are the friends of liberty, both civil and religious, the world over. Their inner principles make them so, and they can't help it unless they abandon their fundamental beliefs. Individualistic and democratic, both in religious and civil matters, overlords, either in religion or civil government, have to Baptists an ill favor. Our honored brother, Lloyd George, premier of England, sensed the soul of the titanic conflict when he said to ex-President Coleman of the Northern Baptist convention, that the great war was at the bottom for Baptist principles. He meant for the common rights of man. Baptists did not originate these principles. They were taught them by that quiet man of Galilee, who was given to this dark world for a witness, a leader and a commander of the people, the light of men, the light of the world, and this blundering world's master statesman.

The triumphs of the rights of humanity by the defeat of the Central powers in the war brings the world to the dawn of a new era in civilization. The hoary autocracies, which, for many centuries, have oppressed countless millions of the race, have fallen. Vast masses of mankind have been penetrated to a degree by liberal views and sentiments. The attentive ear can hear from every part of the world voices calling to us, "Come over and help us." This convention sits in council today to devise ways and means to meet the solemn responsibilities of this challenging hour. We are called, in an unusual way, to be considerate, serious and prayerful. We need the wisdom that cometh from above. No human wisdom will suffice.

War Policy Scored.

A year ago this convention, deeply interested for the success of the war and not less interested for the souls of the soldiers who were to offer their lives to redeem the world from a scientific barbarism, delivered itself very guardedly on matters affecting the war. Many of us, in view of the religious war policies of the government, said less than we felt the extraordinary conditions fairly justified. The war is now over and some things ought to be said in the spirit of Christian frankness, for the good of the country and in the interest of Christianity itself. Measuring my words and confining them within the limits of well-ascertained facts, the following statement is solemnly made: The religious war work policy of the government was framed in a spirit of utter disregard for the religious rights of a vast majority of the civilian population of our country and of the rights of a great majority of the soldiers in the army. It was framed in violation of the natural right of free Americans and in opposition to the Constitution of the United States, the first amendment to which says: "Congress shall make no laws respecting an establishment of religion or prohibiting the free exercise thereof." Many Baptists have suffered fines, imprisonments, whipping and martyrdom for religious freedom. This dearest franchise of a great patriotic religious communion, indeed, several communions, was ruthlessly taken from us while we were sending our sons afar to die for the freedom of mankind. If Congress can make no "laws respecting an establishment of religion or prohibiting the free exercise thereof," who can? The War Department did? It did it with an open avowal of its wish and purpose, admirable for candor, but bad alike in principle and policy.

The secretary in charge of that department avowed the policy of his department in these words: "The whole desire of the department is in the interest of breaking down rather than emphasizing denominational distinctions." The department had no business with a desire one way or another. On this un-American, unconstitutional, whimsical notion, the religious war work was planned and carried out, except where Jews and Catholics were involved. Their rights were everywhere respected and their interests carefully conserved. All non-Catholic Christian bodies were forbidden the camps, except for the period camp pastors were allowed, and these

were soon eliminated in pursuance of the general plan. The result was that in the most crucial hour in the world's history, the hour of the greatest evangelistic opportunity, the hour when the men in the camps most needed the strength of God in their hearts, the great evangelical bodies of America, which had made the moral fiber of the nation, were forbidden to minister to their people. At the same time the Catholic communion, essentially autocratic, was given places in the camps and the moral power of the government put behind it to boost its interests.

Couldn't Secure Change.

A joint commission from this convention and the Northern Baptist convention waited on the third assistant secretary of war in Washington in the interest of a larger opportunity for Baptists and other denominations for serving in the camps. Baptists have never desired any special privileges. The immediate cause of the visit, the appeal and the protest, was the order removing camp pastors. We were received with courtesy but told that there was not the slightest intention of changing the order. There was some softening of expressions later, but the door to opportunity was held closed, and is closed yet to all Christian denominations except Catholics.

It is known generally that the government created great munition centers into which it invited tens of thousands of the people to work. In these centers though Catholics were in many cases a small part of the whole population, the government planned to build Catholic meeting houses, while Baptists, Methodists, Presbyterians and others were not allowed to build their own houses in the places. A miscalled "Liberty" church was proposed for all non-Catholics. This is only an extension of the general plan to break down the non-Catholic denominations, while paramount Catholicism.

The plan was also expressed in the agreement of the department with the Young Men's Christian Association, according to which agreement that social entertaining organization was to encourage nothing denominational in the camps. Your speaker believes the Y. M. C. A. ought to have a large place in the camps; but it is fair to the whole situation to say that it did not and could not represent the Baptists and other denominations. Its very genius forbade it. Few serious-minded church members will believe any social organization capable of acting for churches in the deep solemn things of religion. And by its agreement with the department it could not represent the denominations. The plain fact is the Baptists and other great non-Catholic communions were not allowed to serve their people in their time of greatest need.

Church and State.

It has been found impossible to impress men high in governmental circles that, under our Constitution, the government in no way functions in religion. Its sole relation to religion is to protect every citizen in his right to worship according to the dictates of his own conscience or not to worship at all, if he so elects. The proper limit of governmental interference in the army is to protect the order and discipline of the men and leave religion free. All regulations should be fair to all religious orders. We have not yet come to the day when we need a department of religious control in free America. To say that free religion, within the limits of military order in camps, is impossible is to say what cannot be shown to be true. In any event, the establishment of any form of religion anywhere by the government contravenes the Constitution and is an outrage on the spirit of our institutions. The facts have been briefly stated. They are stated mildly; but they reveal a serious drift in governmental circles. The remedy is publicity and an appeal to public opinion. Baptists probably may have to lead. They have always led in the matter of religious liberty. They can lead. They have a history that will not embarrass them, but will rather reinforce them. They draw from the gospel their in-

spiration. A new indoctrination is called for. The occasion has arrived. The Baptists of America are united on the issue, 7,000,000 strong.

During the recent past all kinds of winds of doctrine and winds with no doctrine have been blowing strong, and the air has been loaded with dust, chaff, and other light, dry things. Well-paid men, paid in part by Baptist money, have gone hither and thither telling the people that the old doctrines are no longer suitable for the new age and that we need a new church. It is well to reflect that winds are only hard on light, weak structures; but it will not be amiss to keep an eye on the fences, for some strong men are very busy trying to remove the landmarks, while others raise the wind and keep the dust in the air. Some things have been removed. What remains? God, the Father, remains, Jesus Christ, God's eternal Son, our adorable Savior, remains, the same yesterday, today and forever, and remains the only Lord and King in Zion. The word of the Lord that endureth forever remains. The Holy Spirit remains to quicken, guide and make strong. The immovable foundation upon which Christ's churches are built remains. And, alas! poor human nature remains. The fundamentals all remain. Only circumstantial things are changed and are changing. The changing conditions make a large opportunity for service throughout the disturbed world, which today needs the Gospel of Christ unmixed with the seeds of Romanism, which through centuries have borne such bitter fruit.

American Valor in War.

Our illustrious president by his own diplomacy has brought on a new day in the realm of statesmanship. Loft conceptions of human rights have penetrated dense masses of the old world, and on the ideals of liberty promulgated

by the president the world is to be reconstructed. Good thoughts rule the world when they have an open field. The new open diplomacy, along with the amazing energy, efficiency, and valor of the American army brought the war to a quick end, and left America in the first place in the family of nations. And we can't shrink up now and drop out of the first place. America must lead the world along the upward way. All this falls in well with the free spirit and message of Baptists. Open diplomacy has its parallel in free preaching, and the free discussion of all vital questions, out in the open daylight, before all men. We are a pure democracy and democracy demands that everything be done in the open, and every act of public officials is a legitimate matter for discussion out in the country, in the little meeting houses, at the crossroads, everywhere. All the people have more sense than some of the people. Open discussion will save the Baptist cause in our schools from the dry rot of the dryer criticism, and save us from all sorts of evils incident to unwise denominational leadership. And free, open discussions of the recent invasions of the religious rights of the people by the government is the only safeguard against that pestiferous tendency in official life to gradually stiffen a bad precedent into law, or a fixed custom, equal in force to a law. We should keep on agitating till the true doctrine of religious freedom is ingrained afresh in the American mind. In like manner must we go afield all over the world with the sword of youth flashing in the sunlight and piercing to the heart of everything that exalts itself against the sovereignty of Jesus in the realms of the soul. This must be done in the spirit of love, but done. Never was there such a day for the free preaching of the messages of the divine word all over the world, and if we are wise we will carefully avoid get-

ting so close in with error that we can't swing the sword of truth.

To deliver my mind at this point I must say more. We should not discount the good done by our brethren of other denominations, not ex-

Advise Courage.

cepting Catholics; but facing the present world situation we are bound in faithfulness to preach the full truth covering the whole field of the divine revelation and make Christ's program, given in the great commission, effective wherever men live and need the truth. In so doing we will serve Christ and all the world in the fullest measure.

We stand today with many open doors before and the inevitable "many adversaries." Let us gird up our loins and go forward. Baptists have always flourished by meeting issues bravely. It is my deep conviction that this convention ought to adopt a program for work commensurate to a new demonstration of the value of orthodoxy in free action.

It is, moreover, a conviction as deep as my soul, that this convention, representing the sentiments and convictions of millions of Christ's baptized people, ought to send out to our fellow Baptist everywhere a rallying call to unite to make effective in all lands the unique message of Christ and His apostles, which we hold in trust for our brothers in every part of the world, to the end that humanity may be made free, with the freedom wherewith Christ liberates individuals and nations. Only the truth can make the world free and safe. Let Paul speak the final words: "Therefore, my beloved brethren, be ye steadfast, immovable, always abounding in the work of the Lord, for as much as yet know that your labor is not in vain in the Lord."

(To be continued.)

Mississippi Woman's College

"THE SCHOOL WITH A MISSION"

With the \$50,000 raised by Hattiesburg and the \$150,000 pledged by the Education Commission the Woman's College will have for the next session the two finest and best equipped fire-proof dormitories in the state. These buildings will be 196 feet long, two stories only, built of brick, reinforced concrete and stone, with tiled roof. Entering through the broad porch with Colonial columns, spacious parlors are found on either side of the wide hall. Then at right angles to the reception hall are the roomy corridors into which open the apartments for students. Each room for students is 14 by 16, has two broad windows, strained floor with Brussels rug and furnished with 2-inch post single beds, dresser, table and chairs. Each bedroom opens into a bath room equipped with modern sanitary fixtures and having hot and cold water. Steam heat, electric lights and artesian water in every room.

To the rear and between the two dormitories is the new dining hall. The airy, snow white dining room will seat 300 students. Below are the laundry rooms and the pressing room and the new heating plant.

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Thursday, May 22, 1919.



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Some five years ago, a prominent citizen of South Carolina, visiting New York on important business, chanced to meet the maker of a shoe built on new and unusual lines; an enthusiastic admirer of its most distinctive features, ease and comfort, had suggested the name EzWear; it was promptly adopted. The business man from the South, knowing how welcome such a shoe would be in his part of the country urged that its remarkable qualities, including not only comfort, but style, durability and economy, be made known there. That this has been effectively done is proven by the enormous demand that has sprung up in the South for EzWear shoes. It is said that its sale there during the last twelve months has increased fully three hundred per cent. The distributor, Mr. J. R. Simons of 1589 Broadway, Brooklyn, N. Y., says that all who wish to know about a shoe that combines all worth-while shoe qualities, may have a copy of his money-saving shoe book for the asking.

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If so, you can obtain
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REVIVALS AND HOW TO PROMOTE THEM.

(E. K. Shultz)

That there is need of a Revival, a most constant and pressing need, none can gainsay. We delight to have sons and daughters born into the Kingdom of God regularly and without spasmodic effort, but we are yet face to face with the fact that most of us were born into His Kingdom during some season of special revival effort. It is stated that four-fifths of all the addition to the Baptist Churches by experience and baptism come in during or as a direct result of special revival effort. Our problem then under these conditions is to endeavor to so plan and hold these special meetings that they may do us the greatest good and the least harm.

We need a revival of the study of God's Word, of the keeping of God's Law. We have not preached Christ too much, but the law too little. We need to place greater emphasis on the guilt of sin and its inevitable consequences. We need a revival of sounder and spiritual preaching and also of truer Christian living. We need not less of the spiritual fervor and zeal of the public service, but more of the holiness of life before the world. We need a Revival that will make men live twenty shillings to the pound, practice and prayer in the same direction, which can be trusted under stress of temptation, which will sweeten the home, and clean business. We need a Bible conscience and this followed by Godly living. Sermons in the pulpit followed by sermons in shoes.

Revivals may add to your responsibility and work. They may give you more and harder problems, but real revival will tend to promote untold blessings. Not ALL of your additions to your church will be weaklings. Most of our great men of God were born at such a time. A genuine Revival will tend to promote unity and brotherly love in your church. It has a strong pull to bring your people closer together, and often leaves your church purer in life and more effective in and for service. Great moral reforms are often born or fostered in a great Revival.

If we are to have Revivals, Evangelistic Campaigns, then we need men specifically called, endued, and fitted for this work. Men who are by nature as well as by special preparation and experience fitted for just this work. If we need specialists in all other lines of human endeavor, then why not in this line of Christian endeavor. These men have gathered material for years, and learned how not only by study but by the actual doing, hence it is only reasonable that they should be more efficient than others of no special talent or preparation, or experience.

If we are to have Revivals and Evangelists, then what kind of men ought we demand and expect? The pastor has a right to be fully protected and if the church is to be blessed and helped, only men who will help and bring lasting blessing should be employed. Every Evangelist ought to be able to furnish proper credentials. I mean not only credentials as to who he is, as to ordination and standing in his church, but also as to the work he does and the blessings he

brings and leaves with you. He must have a very high regard for the church, for the church is to be your helper after he is gone to share the blessings and take care of the work and results of the ingathering. He certainly ought to have a very high regard for the pastor and his work and relation to his people. When the Evangelist leaves the pastor ought to be greater in the esteem and hearts of his people because the Evangelist was there. If he is not of real help to the pastor, then better he had never come. He by all means ought to have a pastor's vision and heart. Unless he sees the real problems of the field as the pastor sees and must meet them, then he will help but little. He certainly ought to be a man who is gentle, humble, and pure in heart and clean in life. He ought to have a clean record behind him. No Evangelist has any right to be too dogmatic and lord it over God's heritage and also his fellow servant. He is the pastor's helper and not the pastor's servant and slave. When he insists on either dictating or leaving, help him pack his grip quickly. If his heart does not bleed and break as yours does, then he will not help you as he should.

The Evangelist also has rights and claims, and he comes to you expecting certain things and has a perfect right to expect them. He is summoned as leader in great Evangelistic Campaigns, and you should never invite a man who does not enjoy your fullest confidence and whom you can trust implicitly. Send only for a man you can trust, and then when he comes, trust him. If you hold aloof a little, your people will hold aloof much. He will never be himself and be clothed with power unless you have faith in him, and not only trust him, but support him actively. You and your people are expected to make this a time of real special effort in soul winning. This work is your work and unless you are going to lay yourself out for a great time with the Lord and are going to really give the Evangelist your active and whole-souled support, then you wrong him to invite him. He expects you to make preparation for his coming, he would not come. Your women are planning a bazaar or festival of some kind and work for it for weeks and months, but when you are planning for a real Revival and are going after lost men and women, you spend little time and effort. You ought not only plan to win men but also to hold and develop them. Much that is lost that you blame the Evangelist for is lost because you failed to plan to take care of it when he was gone. So far as the real strengthening of your church is concerned, here is half, yea more than half of your work. There are three things you must do to get the greatest good for yourself and your field. You must make proper preparation for the coming of the Evangelist. When he comes you must follow up the work carefully and consistently.

There are just three attitudes to take toward the Evangelist. You can criticize and condemn. You can play hands off and take no stock for or against. You can believe in and cooperate with. Perhaps some of the criticism you hear and possibly make

Get the Habit of Drinking Hot Water Before Breakfast

Says we can't look or feel right with the system full of poisons.

Millions of folks bathe internally now instead of loading their system with drugs. "What's an inside bath?" you say. Well, it is guaranteed to perform miracles if you could believe these hot water enthusiasts.

There are vast numbers of men and women who, immediately upon arising in the morning, drink a glass of real hot water with a teaspoonful of limestone phosphate in it. This is a very excellent health measure. It is intended to flush the stomach, liver, kidneys and the thirty feet of intestines of the previous day's waste, sour bile and indigestible material left over in the body which if not eliminated every day, become food for the millions of bacteria which infect the bowels, the quick result is poisons and toxins which are then absorbed into the blood causing headache, bilious attacks, foul breath, bad taste, colds, stomach trouble, kidney misery, sleeplessness, impure blood and all sorts of ailments.

People who feel good one day and badly the next, but who simply can not get feeling right are urged to obtain a quarter pound of limestone phosphate at the drug store. This will cost very little but is sufficient to make anyone a real crank on the subject of internal sanitation.

Just as soap and hot water act on the skin, cleansing, sweetening and freshening, so limestone phosphate and hot water act on the stomach, liver, kidneys and bowels. It is vastly more important to bathe on the inside than on the outside, because the skin pores do not absorb impurities into the blood, while the bowel pores do.

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Tomorrow Alright
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Thursday, May 22, 1919.

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Figure up what you usually pay for ice cream and compare it with the low cost of this new way.

Vanilla, Strawberry, Lemon and Chocolate flavors and Unflavored.

Two packages for 25 cents at any grocery or general store.

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Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

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666 has more imitations than any other Chill and Fever Tonic on the market, but no one wants imitations in medicine. They are dangerous.

is just. The complaint is made that some of them get large sums of money, and they do, and possibly too large. Some may be mercenary but they are the exception. When you remember that the active life of an Evangelist is usually short and also take into consideration the fact that many of them spend the money received by them in a most commendable way, perhaps quite a bit of the criticism hear of some who use language in the pulpit which we believe should be tabooed and even outlawed. This is true in a small way, and we rejoice to say that we believe this particular stripe of evangelistic method and man is waning and dying. Just a few Evangelists assail and cut to the quick the pastor. He is to blame for all the real ills. Such an Evangelist is not your friend and will do your church little good and you less.

Some one has suggested that Evangelists are subject to SIX great dangers and temptations.

There is the danger of the awful craving for numbers. This is one of the really grave dangers. It is so easily cultivated too. Card signing and holding up the hand are quite popular as methods of counting numbers. In St. Louis but a very few years ago an Evangelist at the close of the meeting for men only and at which there was perhaps 3000 present asked all who expected to live better lives to please stand, and all stood, so he reported 3000 professions. At a meeting held not long since in this state the preacher reported more than sixty professions, but only some six or seven united with the church. We ought to be very careful and see to it that our published account of our work and the actual facts are agreed.

As already suggested there is also the mercenary spirit. Perhaps we have overcome that in quite a measure by our method of employing State and Home Board Evangelists.

There is also the grave danger of the Evangelist becoming one-sided. A specialist is often a crank, and is apt to see things out of their true proportion. There is ever the difficulty of keeping properly balanced.

There is also the danger of becoming entirely pessimistic. Some things need correcting, and some badly, he sees those and is apt to lose sight of the good in a measure. Some Evangelists are like the man who saw only the hole in the doughnut, and could not see the bread. Wholesale denunciation is not the cure.

Losing the habit of study is also another grave danger. The study of many books is almost an impossibility, but he of all men ought to know one book. The habit of study ought never be surrendered.

Professionalism will also creep in if he is not guarded. Professional piety and tears have but little power. To be really genuine in all you do and in all of your plans and work is the great need, and thus avoid professionalism.

Now with the right man, the man of God and the God sent man, you have an important part to play. What preparation are you going to make, what real active co-operation are you going to give, and then what plans have you for taking care of what you receive when the Evangelist is gone? Here is your field and responsibility.

The pastor must make preparation

and be prepared. His church needs special preparation, and then the field ought to be made ready for the Evangelist and his work. There are many things the pastor ought to do, but let me suggest four he must do: He must Pray, Study, Preach and Visit. Here is his own individual field, and to neglect either or all of these is serious and destruction is its consequence. His church must be prepared. The church must be called to prayer, to visitation, and to consecration to win one at least during the meeting. The community can also be prepared by properly advertising the meetings and creating an atmosphere of interest and faith in the meeting. Get the people to believe in it and the sooner this is done the greater the blessing to you, your church, and your field.

When the meeting is held and the Evangelist is gone, then will be the time to ask yourself four questions. What did you get? How did you get it? What are you going to do with it? And what will it do to and with you? If all the smart babies had lived, we wonder what the world would have done with so many smart men and women, and if all the professions became real soldiers in the Lord's army, we wonder what need he would have for all of the men and what we could do with them. If you will see to it that you and your people do most of the winning personally, then you and your people can hope to hold and develop in a large way what you won. You and your people can follow up with a good measure of success what you and your people have done. This makes it essential, yea, vital, that the meetings be not just the Evangelist meeting, but that you and your people be the instruments God uses in the winning process, then the development will be easier and safer.

There will be reaction, and, the greater the Revival, perhaps greater the reaction. All of us long for the Revival, but dread the reaction. For the Revival let us praise the Evangelist, but do not let us kill him because of the reaction. We need another man who is to stay on the job and take care of the babes and weaklings in Christ. To properly take care of and train these is yet an undeveloped science. How many of us know how we can do it? Moody did not gather well but the masses were lost to the church and so far as we can tell to the Kingdom interests. In this day when we are laying greater stress on personal work, and personal touch;

when more of the ingathering is hand picked fruit, we ought to be the better able to take care of what we receive. If God uses you to win a soul, there ought to be no good reason why God cannot use you to develop and care for the same one. Perhaps the secret of it all is in large measure in what you do with the new born soul and what you get the new born soul to do. Activity develops life, unfolds and strengthens the vital element and spark. Real service will make you live as nothing else. So to develop the young convert there must be ways of work and service pointed out and the young feet guided in straight paths.

SOME PRACTICAL AND DEFINITE WAYS.

Preach Evangelistic sermons, sermons that will really prepare the way for the coming and work of the Evangelist.

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WEEKLY HEALTH TALKS

WHAT DOCTOR PIERCE HAS DONE FOR HUMANITY!

BY DOCTOR CRIPPS.

It has always seemed to me that Dr. Pierce of Buffalo, N.Y., should be placed near the top when a list of America's great benefactors is written. He studied and conquered human diseases to a degree that few realize. Whenever he found a remedy that overcame disease, he at once announced it in the newspapers and told where it could be bought at a small price. He did not follow the usual custom of keeping the ingredients secret, so that the rich only could afford to buy the medicine, but openly printed the name of each root and herb he used. And so today the names of Dr. Pierce and his medicines are widely known, and they stand for better health and better citizenship.

One of this great physician's most successful remedies is known as Doctor Pierce's Pleasant Pellets. These are little, sugar-coated pills, composed of Mayapple, leaves of aloe, root of jalap—things that Nature grows in the ground. These Pellets are safe because they move the bowels gently, leaving no bad effects, as so many pills do. Very often they make a person who takes them feel like a new man or woman, for they cleanse the intestines of hard, decayed and poisonous matter that accumulates when one is constive. If you are constipated, by all means go to your druggist and get some of Dr. Pierce's Pleasant Pellets. They may prove to be the very thing your system requires to make you well and happy.

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geli... Preach on Sin, Salvation, Personal Responsibility, Need of Prayer, Being Burdened for Souls. A prepared church is a long step toward a real revival.

Sidetrack all other things for the meeting. Let the meeting be first with you and with your people. Get all else out of the way as much as is possible. If the meeting is secondary, then the results will be disappointing. When Zion is in travail, then sons and daughters will be born into the Kingdom of God. If the Revival is worth while, it is worth the very best there is in you and your people.

House to house visitation. Know your field. Know who, where and what. Get your people interested in knowing the other fellow. How can you plan your work when you do not know your material, you are to work with hand on? Outlying Baptists and interested sinners are most easily reached when you know them and the how of the particular case.

Cottage prayer meetings. This is a great factor in many meetings. It will interest your own people, it will interest more of them too. These in a certain community will learn others in the same community and become interested in them. Many mothers can attend services of this kind who either can not or will not attend services at the church. Special effort can be made to reach the unsaved in the particular community where the prayer meeting is held better than in a more public place.

Advertise the meetings. Do not scare away using printer's ink, the telephone, the postal service, and every legitimate means of telling others of the coming Revival. As others learn more and more of the coming meeting they will unconsciously become imbued with the spirit and purpose of the meeting.

Co-operate with the Evangelist in every possible way. Do what he asks of you before he comes and then keep it up after he comes. He has had experience and ought to have a reason for all he asks. No use to plan unless your plans are to be carried out. Plans that have succeeded again and again at other places ought to succeed at your place. Your place is not so different. And, human nature, Sin and Salvation are very much the same world round.

Determine to do personal work. If you will do this, more souls will be won, many more. Much greater blessings will come to you. Many times have you heard that if you hope to get much blessings out of a meeting you will have to put something into it, and this is true. Your reaping is in large measure in proportion to your sowing and cultivation. If you will sow in tears, you shall come rejoicing bearing your sheaves with you. Your labor in the Lord shall not be in vain. A boy in a Fourth of July parade without a flag is uncomfortable and lonesome, so will you be in Heaven empty handed.

WHEN THE BOYS COME HOME

Remember to care for their feet. The Government supplied the troops with 1,500,000 pounds of powder for the feet because it made the men more efficient. They could walk twice as far and be comfortable if they had some Allen's Foot-Ease in each shoe. Try it yourself and see what comfort you get from this standard remedy. Ask for Allen's Foot-Ease, for tired, aching, swollen feet, blisters and sore spots. Sold everywhere.

VISITING THE CENTRAL CHINA STATION.

J. F. Love, Cor. Sec'y.

Our last article closed with our arrival at Yangchow, the northernmost station of our Central China Mission. We were borne through the crowded streets of the city in Sedan chairs to the home of Brother L. W. Pierce, who had been our escort from Chinkiang. Mrs. Pierce came to China from Richmond, Va., where she was prominent in Christian work. Our stay in the home of these friends was delightful. The city of Yangchow has a population of some 350,000 and offers great opportunity for missionary service. Our missionary corps at Yangchow at present comprises Brother and Sister Pierce, Dr. and Mrs. R. V. Taylor, Brother E. F. Tatum, Mrs. John T. Anderson, whose dear husband recently was so suddenly called to his heavenly rest; Miss Alice Parker and Miss Andrews. We are doing evangelistic, school and hospital work at this place. Brother Pierce has his heart set on winning the lost to Christ and gives himself with enthusiasm to this work. Miss Parker and Miss Andrews are engaged in school work and in carrying the Gospel of Christ and the Christian spirit into the homes of the people. In these schools are gathered some significant and beautiful trophies of our holy religion in action among those who, without it, had no place in human society. Dr. Taylor, who responded to the call for Red Cross work in Siberia, returned promptly to Yangchow upon hearing the sad tidings that his associate in mission hospital work, Dr. Anderson, had been drowned. I was glad that he arrived in time for the station conference and to give me opportunity for an interview with him and a chance to get information from him concerning his work. Dr. Taylor is enthusiastic for his profession and in his service for the afflicted Chinese. He is a skilled surgeon and is performing wonders in this line, which, if done at home, would give him a great reputation. The Rockefeller Foundation has recently granted \$45,000 for the better equipment of the hospital, and a new building will be started as soon as the plans can be worked out. Dr. Taylor is giving much thought to the perfect adaptation of the building to the work that is to be done in it. Intense evangelistic effort is conducted in connection with the hospital, and this claims Dr. Taylor's heart as strongly as does surgery.

From Yangchow we went by the Grand Canal and across the Yangtze river to Chinkiang, where we found Rev. W. E. Crocker, Rev. C. C. Marriott and Rev. A. Y. Napier and their wives. In the homes of these dear friends we were successively entertained, enjoying exceedingly the courtesy and hospitality they offered. The few days we spent here were days of delight. The school and evangelistic work which centres at Chinkiang heads up in the Bible school which Brother Crocker has established at this place, and over which there presides a Cantonese gentleman of recognized ability, the Rev. Mr. Tsao. We had the pleasure of speaking to the students and of listening to several of them speak concerning the work of the Bible



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that the same men who made the fight for freedom and liberty in THE SKY PILOT OF THE FOOTHILLS have once again won the struggle for humanity and civilization. As in his tales of the West this story abounds in humanity, heroism and tenderness, for Ralph Connor is now as then the beloved Sky Pilot, the friend of ranchmen and of soldiers.

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THE BAPTIST RECORD

16

school. The Bible holds first place in the school and it is handled with reverence by those who teach it. Greater equipment is needed for this station, including a residence for Brother Napier and buildings for Brother Marriott's boys' school.

Our next station conference was at Soochow, a very old Chinese city that is crossed and recrossed by an intricate network of canals. The present workers here are Rev. and Mrs. T. C. Britton, Rev. and Mrs. C. G. McDaniel, Rev. and Mrs. P. W. Hamlet, Rev. and Mrs. H. H. McMillan and Misses Sophie Lanneau and Olive Bagby. Our first home in Soochow was with our long-time and beloved friends, Brother Britton and Mrs. Britton, both North Carolinians. On their compound is a church and pastor's home beside their own residence. We were much pleased with the native pastor, Rev. Y. C. Ling, and his wife, both of whom are products of our Christian Chinese schools. Brother Britton combines the qualities of the evangelist and the teacher and is winning believers to Christ and confirming converts in the faith of the Gospel. We also had delightful entertainment in the homes of the McDaniels, the Hamlets and the McWilliams and the Misses Lanneau and Bagby. Virginia and North Carolina are represented in this station by missionary talent and Christian character worthy of the best traditions of these noble states. A unique and gratifying circumstance connected with our work in Soochow is that both churches and all the school work are located in the heart of the city within the walls and amidst the teeming native population. We have here a work which is full of opportunity and to which we confidently look for great results to the cause of Christian missions in China.

Leaving Soochow we came to Shanghai, under the escort of Dr. R. T. Bryan, who perhaps surpasses any other missionary in China in the use of the variant dialects spoken throughout this great land. He has seen marvelous changes and developments in the religious life of China in his 33 years of service, and has himself contributed largely to these results. He married the daughter of the beloved J. M. Sallee of Texas, who gave to China three as good missionaries as the Foreign Mission Board has ever appointed. My heart was tender as our train approached Shanghai. The memories of my childhood were awakened and the traditions of Matthew T. Yates, whose name was a household word in my youth, were vivid before me. I was coming into the last of the three stations which he was accustomed to designate as his "great triangle." Shanghai was his base of operations and the scene of his greatest triumphs and successes. There are here lasting monuments to the memory of this great man who more than any other led captive to the East the imaginations of Southern Baptists. We have here work for those who speak the Shanghai dialect and also for those who speak Cantonese. We have no hospital in Shanghai, the work being evangelistic and educational, with the Shanghai Baptist College and Seminary as

the capstones. The college and seminary are conducted jointly by Northern and Southern Baptists, and form an institution that is outstanding in religious and educational effort in China. In Shanghai we have two stations, one the Shanghai station proper, and the other the college community, which is outside the city. Our missionaries on the field at present are: Shanghai, Dr. and Mrs. R. T. Bryan, Dr. and Mrs. Frank Rawlinson, Dr. and Mrs. J. M. Rogers, Misses Willie Kelly, H. F. Sallee, Pearle Johnson, Katharine Bryan, Mary M. Lyne and Sallie Priest Shanghai Baptist College and Seminary, Prof. and Mrs. J. B. Webster, Rev. J. B. Hipps and Miss Kethely. Our entertainment in Shanghai and at the college was a delightful feature of our visit. The Christmas holidays found us in the midst of serious missionary conferences and our friends prevailed upon us to take Christmas day itself as a day of rest and rejoicing. One of the most beautiful commentaries upon the Christian character of the Chinese converts that we know of was the way in which the Christian Chinese celebrated the birth of the King of Kings. Their sacred reverence and manifest joy warmed the hearts of a believer. Of all the memories that cling around this Christmas spent in far-off China the memory of the sweet Christmas carols that the Chinese youths of the college and seminary sang as they serenaded us on Christmas Eve is never to be forgotten. The climax of our holiday was the unique and delightful Christmas dinner served at the home of Mr. and Mrs. R. T. Bryan Christmas evening, at which all the members of two Shanghai missions were gathered. The fellowship on this occasion was indeed delightful.

Southern Baptists have some problems on their hands in this large, complex, and potential work at Shanghai. If the wisdom and faithfulness which have characterized the work of other years mark the future conduct of the work it is certain that we may entertain large expectations of it. These matters received frank consideration in the station and mission conferences, and we shall hold fast to the confidence that this work shall continue to maintain that comparatively large place in the thought and confidence of Southern Baptists which has distinguished Shanghai as a mission station in the past, and that such increase of support for the work may be forthcoming as will make the past but an earnest of the future. All that has been done by faithful representatives of Southern Baptists is but a preparation for a greater work to be done and a favorite approach to it. Meanwhile, the times are ripe and the tendency of the world is favorable for Southern Baptists to make their great contribution to the Kingdom of Christ at this strategic centre. But this article is already too long, and we must be away to South China.

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was used with preceding crop of peas without fertilizer, as compared with 1,200 with fertilizer. Easy to use. Try it. Costs \$2.00 per acre, delivered.

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INDIAN CHILDREN.

The other evening at Union, Miss., there was given quite a unique entertainment under the management of our missionary's wife, Mrs. J. E. Arnold.

Part of the program was an exercise on Bible questions and answers prepared by Mrs. Arnold, which she had taught since January, 1918, to these little neglected ones—for up to that time not one of these Indians had ever had a Bible in their hands nor did they know anything of its contents.

See how many of these questions you can answer. These Indian children would put many of us older ones to the blush.

(Holding up a Bible)—What is this Book? The Bible.

How many parts is it divided into? Two.

What's the first part called? The Old Testament.

What's the second part called? The New Testament.

What does the Old Testament tell us? That Christ is coming.

What does the New Testament tell us? That Christ has come.

What do they both tell us? That He is coming again.

When was the Ol Testament written? Before Jesus was born.

When was the New Testament written? After Jesus was born.

How was the Bible written? Holy men of God spoke as they were moved by the Holy Ghost. All scripture is given by inspiration of God.

How many books in the Old Testament? Thirty-nine.

Name the books of the Old Testament? Gen., Ex., Lev., etc.

How many books in the New Testament? Twenty-seven.

Name the books of the New Testament? Matt., Mk., Luke, etc.

Why were all these books written? But these are written that ye might believe that Jesus is the Christ, the son of God; and that believing, ye might have life through His name.

Name some favorite scriptures of the Old Testament? The Ten Commandments, and the 23rd Psalm.

Repeat these in concert? (They are recited from memory.)

Name some favorite scriptures of the New Testament? The Lord's Prayer and the Beatitudes.

Repeat these. (They are recited from memory.)

Then they sang "Glory, Glory, Hallelujah."

By the way, if you would send to Mrs. J. E. Arnold at Union, Miss., for a sample of the lovely Indian baskets it would both help her and the needy ones. There is no obligation. Just ask her—she delivers them free and all you have to do is to show them to your friends for they sell themselves.

E. A.

Hood's

Sarsaparilla The Spring Medicine Purifies the Blood
Creates an Appetite and Makes the Weak Strong

W. M. U. IN A COUNTRY CHURCH.

The ladies at Mt. Zion, Lincoln county, organized in January with 8 members. Here is a report of their first quarter's work:

Given to Foreign Missions... \$27.38
Given to Home Missions.... 33.78
Given to pastor's salary..... 13.75
Given to Building Loan Fund. 10.00
Given to Hospital shower.... 4.35
Given to home uses..... 1.05

Total \$90.31
For February, 8 members, Sunday eggs come to \$12.07.

For March, 18 members, Sunday eggs, \$17.15.

For April, 23 members, Sunday eggs, \$20.00.

They have now 29 members.
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restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, invigorating Effect. Price 60c

GOOD MEETING.

Have just been with Dr. J. H. Fuller at Hollandale in a good meeting—26 accessions. I have never seen a people more appreciative of their pastor, if daily poundings is a true index; nor a pastor of his people, if smiles and "I thank you" is taken as proof. Not a day passed during the meeting that from one to half dozen baskets loaded with eatables didn't come. Brethren, these things ought so to be." I will be next week with pastor S. O. Williams at Norfield in a meeting.

GEO. W. RILEY.

In this issue you will find the advertisement of the Merchants Bank and Trust Company of Jackson, Miss. This is one of the largest and strongest banks in the State, it not only pays 4 per cent compound interest on time deposits, but every dollar deposited in it is guaranteed under the Depositors' Law of the State. This bank makes a specialty of banking by mail.

SOUTH McCOMB.

Closed a good meeting last Sunday night with the South McComb church. Large crowds and fine interest. Twenty-five accessions and the membership instructed in the doctrines of grace.

Elder W. A. Jordan of the Central Baptist church of New Orleans did the preaching. It was salvation by grace as clear as noonday, and the people flocked to hear it. The church has given more largely than in any previous year. Soon to install a new Estey pipe-top organ, and now we number something over 500 and hope to do still better in the future. Next move to put the Record in every family.

J. H. LANE.

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The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va.



BELL-ANS FOR INDIGESTION
6 BELL-ANS Hot water Sure Relief

Stop Itching

SKINS WITH TETTERINE.
50c at your druggist's, or from SHUPTRINE CO., Savannah, Ga.

666 has proven it will cure Malaria, Chills and Fever, Bilious Fever, Colds and LaGrippe. It kills the germs that cause the fever. Fine tonic.

PURE TONIC VALUE

In Peptiron, to the Last Particle of the Medicine.

The new and real iron tonic, Peptiron, is prepared in the convenient form of chocolate-coated pills, easy to take, easy to carry about with you; no water, no alcohol, no opiate.

Peptiron is the essence of economy, the acme of efficiency. It is readily assimilated, acts promptly and powerfully upon the blood and nerves, corrects all run-down conditions, creates an appetite, gives stomach comfort and healthful digestion. It wards off impending illness, bridges over the danger spots, and increases power of resisting disease.

Do not put off treatment in these times so perilous to health, but get Peptiron and begin to take it today, two after each meal.

You'll not regret being particular to get Peptiron, and no other. Like many others, you will be surprised at its promptness in building you up.

FREE ECZEMA REMEDY.

Such wonderful results in eczema and all skin diseases instantly follow the soothing application of Krano-Zema, the newsientific treatment, and so confident is the Krano-Zema Co. that they will gladly send any reader a full-sized \$1.00 treatment by prepaid mail without one cent in advance. If satisfied after using the treatment two weeks, pay \$1.00, but if not, you do not pay one cent. Take advantage of this amazing free offer today. Send no money, just your name and address to the

KRANO-ZEMA CO.,
95 Phillips Bldg., Girard, Kansas.

Feed your crop of peas with **Nitra-Germ**

Then follow with cotton. It will increase your yield without fertilizer.

Costs \$2.00 per acre, delivered.
Write Nitra-Germ, Savannah, Ga., for booklet.

A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritating itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

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NEW SONG BOOKS For Your Church

6c

A wonderful value; 52 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only \$6 per hundred for No. 1 or No. 2, or \$10 for No. 1 and No. 2 combined. Send 20c for samples. Money back if not pleased. Send 60c for 100 cards. "Prayer by the Sunday School," 60c for 100 cards. E. A. K. HACKETT, Dept. 56, FORT WAYNE, IND.

TYLERTON.

It was my pleasure to preach the commencement sermon last Sunday for the High School at Tylerston. Fine day and a splendid audience. The Baptists are still on the look for a pastor. They have new church and new home for the pastor, in a growing town. They will go to full time and pay the pastor well. The former pastor wrought well, and the one whom the Lord sends shall find a good field and a royal people.

J. H. LANE.

Three years ago I went to Mississippi for the purpose of conducting one meeting in my old home church at D'Lo, where I was converted and baptised, and where I served as pastor for 8 years.

I had only been in my native state a few days when I had received invitations to hold meetings enough to last two months. But circumstances forbade my staying longer, and I was forced to return to my pastorate.

I have promised to assist in one meeting in the state this summer, beginning July 13, and I am trying to arrange my work so that, if the work is offered me, I can hold several meetings while in Mississippi.

Devotedly,
C. E. WELCH.
Walder, Tex.

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it tonight. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit forming. Ask your druggist for it. 25c a box.

"Bless God!" as our dearly-beloved Brother Sam Raborn would say. The First church at Hattiesburg has great cause to bless God for the presence of His Holy Spirit during its recent revival meeting in April.

Evangelistic services were held at the First church twice daily from April 13th until April 26th, by Rev. R. M. Inlow of Memphis, and Evangelistic Singer Mr. Sam L. Raborn of Texas. There were 73 additions to the church.

The entire church and community experienced a marked spiritual uplift resulting from the concerted efforts of these great men of God.

The forceful appealing messages from Brother Inlow sunk deep into hearts of all; sinners were led to see Jesus as their personal savior. Christians were led to see Jesus as their commander, whose orders it is their privilege to obey, that by obedience to His commands a more beautiful life of service is the reward.

We are especially thankful for the work done with the women of the church in a daily prayer meeting conducted by Brother Raborn. These meetings were of untold value to all those who heard our brother in his wonderful teaching of God's Word, how to pray, and why "We receive not because we ask not aright."

The two weeks meeting closed with Brother Raborn's powerful sermon on the alabaster box. The re-

sults of this one service was very far-reaching.

Brother Inlow left us to return to his pastorate with the Bellevue avenue church of Memphis, and Brother Raborn joined Brother Thornton of the Main Street church of this city in a meeting in the church at Petal, a town two miles east of Hattiesburg. Great success was attained in the Master's work at that place.

On the 9th instant Brother Raborn left for Corinth, Miss., to join his partner, Evangelist J. H. Durham. Our prayers go with these noble men of God and we are hoping to hear much from them as they go on their journey telling the story of Jesus.

A MEMBER OF FIRST CHURCH.

We secure positions for teachers, who are normal and college graduates, throughout the South and Southwest. Write us. THE YATES-FISHER TEACHERS' AGENCY, 526 Stahlman Building, Nashville, Tennessee.

Here are some more excellent schoolboy howlers:

"A cuckoo is a bird that does not lay its own eggs."

"Q—Name six animals peculiar to the Polar regions. A.—Three bears and three seals."

"The Pope lives in a vacuum."

"A deuce is an incurable disease."

"Magna Carta said that Common Fleas should not be carried about on the King's person."

"The Sublime Porte is very fine old wine."

"Rubens is a town in Belgium famous for paint."

"Translations: 'Leges Romanorum severae erant.' The legs of the Romans were severed."

"Clara illa Romana civitas." 'Clara, that Roman citizenship.'

"Hostis ipsi." 'A host in himself.'

"L'encre est seche." 'Uncle is dry.'

"So woe-begone." 'Si triste, allez-vous en.'

"Bigamy is when a man tries to serve two masters."

"The law allowing only one wife is called monotony."

"The liver is an infernal organ of the body."

"The priest and Levite passed on the other side because the man had been robbed already."

"Soldiers live in a fort; where their wives live is called a fortress."

"A buttress is the wife of a butler."

"A schoolmaster is called a pedagogue."

"Filigree means a list of your descendants."

"The wife of a prime minister is called a primate."

FOR MEN ONLY

Here's your chance to get the famous "Hemshaw Quality" Socks direct from mill, saving retail profit—practically half retail price. Direct by mail, postpaid, ½-dozen prs., \$1.60 or 1 dozen prs., \$3.00. Colors: white, black, dark brown, silver gray, navy blue. Sizes: 10 to 11½. State size of your shoes and color wanted.

"Hemshaw Quality" Socks are mercized special yarn, special knit. Very elastic, very durable, and unusually comfortable. They absorb perspiration, adding greatly to comfort. Every statement made above absolutely guaranteed. Money refunded if not fully satisfied. Order now.

Hemshaw Hosiery Mills, Mail Order Dept. C-16, Oxford, N. C.

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The purified calomel tablets that are entirely free of all sickening and salivating effects.

Medicinal virtues vastly proved.
Guaranteed by your druggist. Sold only in sealed packages. Price 35c.

CASCARETS' WORK

WHILE YOU SLEEP

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—Take Cascarets tonight.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret tonight will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

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CHILL AND FEVER TONIC

IS JUST AS GOOD FOR COLDS

AND GRIPPE AS IT IS FOR

CHILLS AND FEVER. GET IT

FROM YOUR DEALER. MANUFACTURED BY MORRIS-MORTON DRUG CO., FORT SMITH, ARKANSAS.

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For Churches and Residences

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F. J. COOLEDGE & SONS, Inc., ATLANTA, GA.

Rub-My-Tism is a powerful antiseptic; it kills the poison caused from infected cuts, cures old sores, tetter, etc.

PILE SUFFERERS

Dont' Wait Another Minute Before Sending For a Free Trial of My New Home Treatment That Anyone Can Use Without Discomfort or Loss of Time. New and Different From Anything You Have Ever Tried.

Let Me Prove That It Will Quickly Rid You of Pile Suffering.

TRIAL FREE.

No matter whether your case is of long standing or recent development—whether it is chronic or acute—whether it is occasional or permanent—you should send for this free trial treatment.

No matter where you live—no matter what your age or occupation—if you are troubled with piles, my treatment is just what you need.

I especially want to send it to those apparently hopeless cases where all forms of ointments, salves, and other local applications have failed.

I want you to realize that my method of treating piles is the one safe, best treatment.

This liberal offer of free treatment is too important for you to neglect a single day. Write now. Send no money. Simply send your name and address to A. R. Page, 430 C Page Bldg., Marshall, Mich.—but do this

"CARBOIL IS JUST FINE FOR PILES"

That's what people say who have used Carboil. This wonderful compound is both soothing and healing—easy to use—gives relief almost as soon as applied.

In the treatment of piles, the bowels should be regulated. If you will buy a 25c box of Carboil from your druggist, add 25¢ postage, and mail this with 4¢ to pay postage, Spurlock-Neal Co., Nashville, Tenn., will send you free a companion treatment for internal use in connection with the salve. You will be pleased because you will get relief.



GIVE "SYRUP OF FIGS"

TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm Tender Little Stomach, Liver and Bowels.

Look, at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without straining and you have a well, playful child again. Ask your druggist for a bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

HOSIERY—Dyedproof; 12 pair gents' or ladies' assorted intense black, guaranteed, \$1.50, parcel post, to introduce our high-grade hosiery. Dixie Hosiery Mills, Kernersville, N. C.

THE BOYS OF TODAY

A boy is a precious trust and a tremendous responsibility. What is going to become of the boys? Everybody ought to be asking that question and trying to supply some solution of it. The boys of today will be the men of tomorrow, and the girls of today will rule tomorrow's men. Wherefore let every one now careless concerning the boys and girls wake up and go to work to solve that greatest of all questions before the American people—how to save the youth of the land for Christ and the world.—Ex.

NATURES ANTIDOTE
BROTHER—With natures antidote, a pleasant Florida root, any tobacco habit may be easily, inexpensively overcome, without drugs, hardship or nervous shock. So easy to quit you wonder at the simplicity of it. Fine for indigestion. Gladly send full particulars. C. T. STOKES, Mohawk, Fla.

The value of life is to improve one's condition.

Your Eyes **Granulated Eyelids,** Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

Three artists were trying to see who had painted the most realistic picture.

"Why, I painted a picture of Abraham Lincoln which was so life-like that I had to shave it every day," said the first artist.

"Oh, that's nothing," said the second. "I once painted a picture of a piece of marble which was so like one that when I threw it in some water it splashed like real marble and sank."

"Why, that's nothing," said the third. "I painted a picture of a hen, and, thinking it was no good, threw it in the waste-basket, and it laid there."—Exchange.

Germs of Disease should be promptly expelled from the blood. This is a time when the system is especially susceptible to them. Get rid of all impurities in the blood by taking Hood's Sarsaparilla, and thus fortify your whole body and prevent illness.

An old lady who had been introduced to a doctor who was also a professor in a university, felt somewhat puzzled as to how she would address the great man.

"Shall I call you 'doctor' or 'professor?'" she asked.

"Oh, just what you wish," was the reply; "as a matter of fact some people call me an old idiot."

"Indeed!" she said sweetly, "but, then, they are people that know you."—The Lookout.

We are proud of the confidence doctors, druggists and the public have in 666 Chill and Fever Tonic.

CAPUDINE

The Liquid Remedy for Headaches. It's RELIABLE. Relieves Quickly. No Dope. No Booze. No Alcohol. Try it for Headache.

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The Telephone, Telegraph, United States Mail and Express service make all neighbors, and have placed the strongest institutions in reach of all.

Which Sort of A Man Are You?

A man of blood and iron, who gets up feeling keen, active and alert—a man of stamina and force—who will forge ahead in the business and political life of the country to-day?



Are You Such a Man?

Or a man who lacks iron in his blood—who has no energy, force nor strength to meet the problems of the day, and wishes he could sleep until noon?

Look around at the men you meet every day. You can tell the ones with plenty of rich, red blood—they are the strong, healthy fellows, vigorous in body and mind—successful in whatever they undertake. One glance is enough to put the others in the weakling class.

That irritable twitch, that fit of despondency, that dizzy, fearful feeling—these are the sort of signals nature gives to tired, listless folks when the blood is starving for strength-giving iron. Iron is absolutely essential to change food into living tissue, muscle and brain. Without iron there can be no strong, red-blooded men and unless this iron is obtained from the foods we eat, it must be supplied in some form that is easily absorbed and assimilated. Nuxated Iron by enriching the blood and creating new red blood cells strengthens the nerves, rebuilds the weakened tissues and helps to instill renewed energy and endurance into the whole system. If you are not strong or well you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired; next take two five-grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Nuxated Iron will increase the strength, power and endurance of delicate, nervous run-down people in two weeks time in many instances.

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